RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

WEDNESDAY, NOVEMBER 18, 2026

CALL TO ORDER **9:00 A.M.**

1) Roll Call
2) Invocation
3) Pledge of Allegiance
4) Posting of Open Meeting Laws
5) Minutes of the last meeting
6) Approval of Agenda

BRIAN KIRKENDALL, EMA DIRECTOR **9:05 A.M.**

Letter of agreement with Cooper Nuclear Station for continued funding for Emergency Mgt.

ROAD & BRIDGE DEPT. **9:10 A.M.**

Update on road & bridge maintenance being done this week
Consider quotes received for purchase of motor grader from Nebraska Machinery Co. and Murphy Tractor & Equipment both quotes from government pricing through Sourcewell

PUBLIC HEARING **9:15 A.M.**

To receive comments from the public for or against the reclassification of a road described as:
Beginning 33' west of the North 1/4 corner and 33' east of the North 1/4 corner of Section 19, Township 1, Range 15E of the 6th PM, Richardson County, Nebraska, thence running south to 33' west of the Center 1/4 corner and 33' east of the Center 1/4 corner of Section 30, Township 1, Range 15E of the 6th PM, Richardson County, Nebraska; also described as a segment of road beginning at 642 Boulevard beginning at 705 Road and running 1 and 1/2 miles south ending at 703 Trail.

LAW ENFORCEMENT CENTER **9:30 A.M.**

Update on the business within the Law Enforcement Center
Motorola quote for replacement of consolette in the shelter

JOE BUCKMINSTER, buckIT **10:00 A.M.**

Video camera upgrades at the Law Enforcement Center/Jail

COUNTY TREASURER, AMANDA BARTEK-RAMSEY **10:30 A.M.**

Pledge Security Receipt replacements

CORRESPONDENCE/OTHER

Report from Chairman Caverzagie on the audit exit conference held with the staff of the NE State Auditor's Office

CLAIMS

ADJOURNMENT