RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, NOVEMBER 10, 2026

CALL TO ORDER **9:00 A.M.**

1) Roll Call
2) Invocation
3) Pledge of Allegiance
4) Posting of Open Meeting Laws
5) Minutes of the last meeting
6) Approval of Agenda

LAW ENFORCEMENT CENTER **9:10 A.M.**

Update on the business within the Law Enforcement Center

PUBLIC HEARING **9:20 A.M.**

USDA Grant application
Resolution 2026-2027- authorize Chairman and County Clerk to sign documents for grant application and award acceptance

ROAD & BRIDGE DEPT. **9:30 A.M.**

Update on road & bridge maintenance being done this week

BRIAN KIRKENDALL, EMA DIRECTOR **10:00 A.M.**

Discuss electrical issues and power surges within the Courthouse with electrician, John Rowland

CORRESPONDENCE/OTHER

Monthly Operating Statement
Fee Reports
Interlocal Agreement 2026-2027-14 Four County Juvenile Diversion program
Consider the vacancy on the Richardson County Planning Commission and the appointment of Diane Bohling to fulfill the term of Jerry McKim through 12/31/2027 and review the reappointments to be made on those members whose terms will expire on December 31, 2026, Jerry Duerfeldt, Ben Steffen and Dick James
Resolution 2026-2027-15 Transfer of Funds from Inheritance Tax Fund to General Fund

CLAIMS

ADJOURNMENT