

RICHARDSON COUNTY BOARD OF COMMISSIONERS
JUNE 24, 2026

CALL TO ORDER

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Caverzagie at 9:00 a.m. on Wednesday, June 24, 2026. Roll call was answered by Karas and Caverzagie. Commissioner Campbell was absent. The Invocation was given by Chairman Caverzagie and the Pledge of Allegiance was led by Commissioner Karas. Chairman Caverzagie announced that the open meeting laws have been posted at the entrance to the meeting room.

A motion was made by Karas to approve the minutes of the June 17, 2026, meeting as presented. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Campbell-absent, Caverzagie-aye. Motion carried.

Motion was made by Caverzagie to approve the minutes of the Board of Equalization meeting of June 17, 2026, as presented. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Campbell-absent, Caverzagie-aye. Motion carried.

A motion was made by Caverzagie to approve the agenda as posted. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Campbell-absent, Caverzagie-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower-Level Lobby and on the Commissioner's Meeting Room door on the 2nd Floor and on the Richardson County website www.richardsoncounty.ne.gov.

Commissioner Campbell arrived at 9:09 a.m.

NPPD COOPER NUCLEAR STATION, BROWNVILLE

Dakota Schulenberg, Emergency Preparedness Offsite Coordinator at the NPPD Cooper Nuclear Station at Brownville presented to the Board the quarterly update of the NPPD facility. The IPAWS system will be fully implemented within the near future which will provide notification of an event from the station as an alert on cellular phones. Those without cell phones in the emergency planning zones (EPZ) area can obtain a radio that is specially designed to give these alerts if an incident would occur.

ROAD & BRIDGE DEPT.

Steve Darveau, Jr., Highway Superintendent updated the Board on the routine road and bridge maintenance being done this week.

Discussion was held on the upcoming improvements to the "dustless highway" and discussion was held to add the "Boy Scout Road" and to include the parking lot at the Courthouse while the contractor is here in which the Board approved.

LAW ENFORCEMENT CENTER

Sheriff Hardesty was unable to meet with the Board this week due to an emergency call.

MILLER MONROE

Scott Miller and Steve Simon of Miller-Farrell Insurance presented to the Board the insurance premium for July 1, 2026, through June 30, 2027, for the County's insurance coverage. There was a 1.54% increase from the prior year with the 2026-2027 premium at \$341,696.15. (Last year's premium was \$336,441.25)

KAYTLYN KENNEDY, EXTENSION EDUCATOR

Kaytlyn Kennedy, Extension Educator presented to the Board the 2025 Annual Report of the Richardson County Extension Service. Discussion was also held regarding the possibility of renting a vehicle from a program that is available through the University of Nebraska for use by the staff of the Extension Office to help with the costs the county incurs for travel expenses by the office staff.

CORRESPONDENCE/OTHER

Overspent Budgets/Unencumbered Funds

Motion was made by Campbell to adopt Resolution 2025-2026-42 with regards to the overspent budgets of the Data Processing/County Info Technology, \$1,885.05; Agriculture Extension Agent, \$72.30; and County Surveyor, \$4,495.83 to be covered by the unencumbered funds of the Miscellaneous General budget of the General Fund during fiscal year 2025-2026. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried. (Resolution Book 29, Page 2)

CLAIMS

Motion was made by Caverzagie to approve the payment of all claims that were submitted today. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried.

(The claims listed below are available for public inspection at the office of the County Clerk during regular business hours.)

GENERAL FUND

Airstream Heating & Cooling, supp	127.00
Anderson Auto Group, auto	47987.00
Armbruster Motor Co., serv	225.00
Associated Anesthesiologist, serv	810.00
Bryan Health, serv	22449.53
Clerk of District Court, fees	147.00
CMC, serv	609.84
Culligan, supp	207.10
Eickhoff, Mary L., reimb	324.80
Electronic Contracting Co., serv	877.50
Falls City Mercantile, supp	522.05
Falls City Sanitation, serv	120.00
First Concord, fees	562.50
Gycoplete Family Dermatology, serv	112.00
Holiday Inn, lodg	239.90
Hurlbut, Dr. Patrick, serv	2560.00
Justice Data Solutions, serv	4200.00
Kawres, supp	195.00
Koch's Auto, serv	378.27
Lincoln National, life ins	1676.59
Medica, ins	57710.35
Midland Radio Corporation, supp	3499.00
Midwest Automatic Fire Sprinkler, serv	429.00
Nemaha County Sheriff, serv	905.00
Nestor & Mercure, serv	9333.33
Omaha Public Power District, serv	33.11
O'Reilly Automotive, supp	312.50
Postmaster, supp	1840.80
Quill, supp	439.19
Ram Exterminators, serv	52.00
Richardson County EMA Petty Cash, reimb	7.50
Richardson County Vendor, FICA/retire/etc	23890.70
Scholl Lawn & Landscape, serv	1665.00
SumnerOne, serv	191.94
Tichy Land Survey Co., fees	3300.00
Tolcomplete Family Dermatology, serv	642.00
Wolfe's Printing, supp	122.92
Payroll Expense	120863.05
TOTAL GENERAL FUND	\$309,568.47

ROAD & BRIDGE FUND

Black Hills Energy, serv	49.73
Gray Manufacturing Co., serv	1820.56
Matin Marietta Materials, rock	28048.71
Nebraska Public Power District, serv	158.12
Operation & Expense Account, reimb	71.72
Sapp Bros., supp	7037.31
SNC, serv	109.21
Payroll Expense	35867.43
TOTAL ROAD & BRIDGE FUND	\$73,162.79

DRUG COURT FUND

Hawkins, Seth, serv	1300.00
Morrissey, Morrissey & Dalluge, serv	1300.00
TOTAL DRUG COURT FUND	\$2,600.00

SHERIFF COMMISSARY FUND

Charm-Tex, supp	154.80
TOTAL SHERIFF COMMISSARY FUND	\$154.80

JAIL BOND REPAYMENT FUND

BOK Financial Corp, fee	297271.25
TOTAL JAIL BOND REPAYMENT FUND	\$297,271.25

ADJOURNMENT

A motion was made by Caverzagie to adjourn the meeting at 10:59 a.m. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Campbell-aye, Caverzagie-aye. Motion carried. The Board will meet again on Wednesday, July 1, 2026, at 9:00 a.m. for the next regular weekly meeting in the Commissioner's Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk's Office.

John Caverzagie, Chairman

Mary L. Eickhoff, County Clerk