

RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

WEDNESDAY, JUNE 17, 2026

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE FUND

9:05 A.M.

Update on road and bridge maintenance

LAW ENFORCEMENT CENTER

9:20 A.M.

Update on the business within the Law Enforcement Center

VETERANS SERVICE COMMITTEE

9:45 A.M.

Recommendation to reappoint/appoint committee member for term 7/1/2026 thru 6/30/2031

APACE

10:00 A.M.

Patrick Kreifels, Regional Administrator of Region V Systems
and Matt Kasik, Director APACE (formerly Region V Services) to present Annual Reports

BRIAN KIRKENDALL, EMA DIRECTOR

10:20 A.M.

Emergency Management Performance Grant, EMPG application approval to NE State

CORRESPONDENCE/OTHER

CLAIMS

ADJOURNMENT