

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, APRIL 15, 2026**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD & BRIDGE DEPT**

**9:05 A.M.**

Update on the road and bridge maintenance

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on the business within the Law Enforcement Center and Jail

### **JERAD REIMERS**

**10:00 A.M.**

**District Coordinator for Congressional District 3 Representative, Adrian Smith**

Provide an update from Congressman Smith's office on the district and work in Washington

### **CORRESPONDENCE/OTHER**

Sub-Division for Janet Warrick McMullen, Trustee of the Janet Warrick McMullen Trust located in S17, T3, R15 and adopt Resolution 2025-2026-35

Consider a statement of background, intent and direction to be submitted to the Richardson County Planning Commission to assist in the development of an updated Comprehensive Plan for Richardson County

Review policy for reporting inventory from each department to the County Board

### **CLAIMS**

### **ADJOURNMENT**