

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, MARCH 4, 2026**

**CALL TO ORDER** **9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

**BRIAN KIRKENDALL, EMA DIRECTOR** **9:05 A.M.**

Consider application for FY 2027 Community Project Funding through request with Congressman Adrian Smith  
Salary of EMA Director for 2026

**ROAD & BRIDGE DEPT** **9:15 A.M.**

Update on the road and bridge maintenance  
Review specs for new county garage building at Verdon  
Consider purchase of a paint striping machine for county's hard surfaced roads  
Approve requests for sealed bids for Dawson NW project and 2026 Scrub Mastic on dustless highway

**LAW ENFORCEMENT CENTER** **9:30 A.M.**

Update on the business within the Law Enforcement Center and Jail

**RICHARDSON COUNTY PLANNING COMMISSION** **10:00 A.M.**

Continue review with the Board a list of the County's goals and objectives for the update to the Richardson County Comprehensive Plan

**ALVIN SIMON** **10:30 A.M.**

Zoning

**CORRESPONDENCE/OTHER**

Fee Reports  
Monthly Operating Statement  
Resolution 2025-2026-31 approve application from Nebraska Bank as a County Depository for county funds in 2026  
Request approval to consign surplus office equipment/furniture at March 28 LG Auction, Hiawatha, KS  
Consider increase of pay for poll workers in 2026 to comply with NE minimum wage of 2026

**CLAIMS**

**ADJOURNMENT**