

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, FEBRUARY 11, 2026**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD & BRIDGE DEPT**

**9:05 A.M.**

Update on the road and bridge maintenance  
Resolution 2025-2026-28 to authorize Chairman to sign professional services agreement with Speece Lewis Engineers, LLC for project no. BRO-7067(27) Falls City NW on 710 Road between 651 and 650 Avenue

### **HUMBOLDT SHARES, INC.**

**9:30 A.M.**

Dr. George Griffiths, President to present the Quarterly report

### **NAPE/AFSCME Local 61 representing Richardson County Dept of Roads**

**3:00 P.M.**

Proposal to be submitted to County Board

### **CORRESPONDENCE/OTHER**

Review letter for change in contract with Marvin Planning Consultants  
Resolution 2025-2026-26 subdivision located in the SE1/4 of the SW1/4 S22, T2, R16 for C. Vonderschmidt, S. Taft, J. Taft, K. Taft, M. Lyons and G. Taft  
Resolution 2025-2026-27 to close checking account at F&M Bank  
Notices received from City of Falls City regarding public hearing to receive comments on for certain proposed areas to be declared extremely blighted areas

### **CLAIMS**

### **ADJOURNMENT**