

**RICHARDSON COUNTY BOARD OF EQUALIZATION**  
**JANUARY 8, 2025**  
**AGENDA**

**CALL TO ORDER**

**8:45 A.M.**

- 1) Roll Call                      2) Posting of Open Meeting Laws                      3) Approval of Agenda

**MOTOR VEHICLE TAX EXEMPTIONS**

Community Med Center, Corner Stone Baptist Church, FC Volunteer Ambulance Squad,  
First Baptist Church, Good News Assembly of God Church, FC Sacred Heart School, SE NE  
Community Action Partnership, Inc.

**Kim Riggs, County Assessor**

Personal Property taxes regarding Cojent Communications

**ADJOURNMENT**

**RICHARDSON COUNTY BOARD OF**  
**COMMISSIONERS**  
**AGENDA**

**WEDNESDAY, JANUARY 8, 2025**

**CALL TO ORDER**

**9:00 A.M.**

- 1) Roll Call                      2) Invocation  
3) Pledge of Allegiance                      4) Posting of Open Meeting Laws  
5) Minutes of the last meeting                      6) Approval of Agenda

**ROAD DEPT.**

**9:05 A.M.**

Update on routine road and bridge maintenance  
Resolution 2024-2025-27 Authorize Chairman to sign NE Dept of Transportation Professional  
Services (engineering) Agreement BRO-7074(27) for project located NW of Falls City  
on 710 Road between 650 and 651 Avenue

**LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on the business within the Jail and Sheriff's Department

**COUNTY TREASURER**

**10:00 A.M.**

Semi-Annual Report, December 31, 2024

**PAM SCOTT, VISITOR'S COMMITTEE**

**10:15 A.M.**

Proposed changes to Richardson Count Visitor's Committee by-laws and  
review membership and appointments

**CORRESPONDENCE/OTHER**

Document annual salary increase of 2% for staff personnel as per FY24-25 budget in Assessor,  
Treasurer, Veterans Service, Extension Service, Courthouse Maintenance, Emergency Management  
Agency, Clerk, Clerk of Dist Court  
Fee Reports  
Resolution 2024-2025-24 sub-division for Robert D and Joyce K Bachman located in S30, T1, R18  
Resolution 2024-2025-25 sub-division for Eickhoff Living Trust located in S31, T3, R16  
Resolution 2024-2025-26 mileage reimbursement rate

**CLAIMS**

**ADJOURNMENT**

**RICHARDSON COUNTY BOARD OF EQUALIZATION**  
**MAY 7, 2025**  
**AGENDA**

**CALL TO ORDER**

**8:45 A.M.**

1) Roll Call

2) Posting of Open Meeting Laws

3) Approval of Agenda

**TAX LIST CORRECTIONS**

**ADJOURNMENT**

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**RICHARDSON COUNTY BOARD OF**  
**COMMISSIONERS**

**AGENDA**

**WEDNESDAY, MAY 7, 2025**

**CALL TO ORDER**

**9:00 A.M.**

1) Roll Call

2) Invocation

3) Pledge of Allegiance

4) Posting of Open Meeting Laws

5) Minutes of the last meeting

6) Approval of Agenda

**COUNTY TREASURER, AMANDA BARTEK-RAMSEY**

**9:05 A.M.**

Request approval to move remaining unpaid taxes to county tax sale

**ROAD & BRIDGE DEPT.**

**9:10 A.M.**

Update on routine road and bridge maintenance

Review the bids received for the FC SW project Pipe Replacement between  
Sections 20 & 29, T1, R16

**LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on routine business within the Jail and Sheriff's Department

Consider quotes for the installation of a generator at Law Enforcement Center

**SE NE COMMUNITY ACTION COUNCIL**

**10:00 A.M.**

Annual Report and Proclamation for Community Action Month

**BRIAN KIRKENDALL, EMA DIRECTOR**

**10:15 A.M.**

Review of the floodplain, flood fringes and floodway properties in Richardson County

Review possible purchase of pickup for EMA through state bid contract price

**EXECUTIVE SESSION**

**10:45 A.M.**

with Jerry Pigsley, special legal counsel regarding pending litigation and for the  
protection of the public interest

**CONSIDER DECISION ON GRIEVANCE**

Hearing held on April 30 meeting, filed by Bryan Dettman, Wyatt Martin, Ron Ramer

**CORRESPONDENCE/OTHER**

Fee Reports

Monthly Operating Statement

Approve Manager Change Amendment for Liquor License of Falls City Country Club, Inc.

Falls City Golf Course, Thomas Gist as Manager

Resolution 2024-2025-38 subdivision for Terry L and Brenda L Frank located in S28, T3, R13

**CLAIMS**

**ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF EQUALIZATION**

## **AGENDA**

**WEDNESDAY, JUNE 18, 2025**

### **CALL TO ORDER**

**11:00 A.M.**

- 1) Roll Call
- 2) Posting of Open Meeting Laws
- 3) Approval of Agenda

### **REVIEW AND APPROVE COUNTY BOARD OF EQUALIZATION NOTICES TO BE SENT AS PREPARED BY COUNTY ASSESSOR**

### **PROPERTY VALUATION PROTESTS**

**11:10 a.m. 2024-002** parcel #740165313 NE Game & Parks Commission (Nick Boyer—will not be attending)

**11:20 a.m. ~~2024-003~~** parcel #740031600—~~Michael Dunleavy~~ WITHDRAWN

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF EQUALIZATION**

## **AGENDA**

**WEDNESDAY, JUNE 25, 2025**

### **CALL TO ORDER**

**11:00 A.M.**

- 1) Roll Call
- 2) Posting of Open Meeting Laws
- 3) Approval of Agenda

### **PROPERTY VALUATION PROTESTS**

**11:00 a.m. 2025-001** parcel #740054031 Terry L & Mary E Malcolm

**11:00 a.m. 2024-004** ~~parcel #740118064 Scott Maze~~ WITHDRAWN

**11:05 a.m. 2024-005** parcel #740022156 Thomas R. Loucks

**2024-006** parcel #740022202 Thomas R. Loucks

**2024-007** parcel #740018450 Thomas R. Loucks

**2024-008** parcel #740022172 Thomas R. Loucks

**2024-009** parcel #740022164 Loucks Living Trust

**11:15 a.m. 2024-010** parcel #74003395 Richard M. Duerfeldt

**2024-011** parcel #740015680 Richard M. Duerfeldt

### **TAX LIST CORRECTIONS**

**REVIEW AND APPROVE COUNTY BOARD OF EQUALIZATION NOTICES  
TO BE SENT AS PREPARED BY COUNTY ASSESSOR**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF EQUALIZATION**

## **AGENDA**

**WEDNESDAY, JULY 2, 2025**

### **CALL TO ORDER**

**11:00 A.M.**

- 1) Roll Call
- 2) Posting of Open Meeting Laws
- 3) Approval of Agenda

### **PROPERTY VALUATION PROTESTS**

- 11:00 a.m. 2025-012** parcel #740059637 Leland & Marcia Harmon  
**11:10 a.m. 2025-013** parcel #740000969 Linda Gerdes  
**11:20 a.m. 2025-014** parcel #740170745 Ron Jordening  
**11:25 a.m. 2025-015** parcel #740048759 Mark Lewis  
**11:30 a.m. 2025-016** parcel #740169718 STN Strauss (Nick Strauss)  
**11:35 a.m. 2025-017** parcel #740058800 JW Chatam & Assoc Dollar Fresh  
**11:40 a.m. 2025-018** parcel #741000613 Tender Real Estate LLC Kelly Werts  
**11:45 a.m. 2025-019** parcel #741000367 Scott Hollens  
**11:50 a.m. 2025-020** parcel #740083481 Linc One Federal Credit Union  
**11:55 a.m. 2025-021** parcel #740073737 Steve Hollens  
**2025-022** parcel #740073745 Steve Hollens  
**12:10 p.m. 2025-023** parcel #740165348 Tim & Molly Kirkendall  
**12:15 p.m. 2025-024** parcel#740005553 Michael Rogge  
**12:20 p.m. 2025-025** parcel#740056069 Shawn Fouraker  
**12:25 p.m. 2025-026** parcel #740170727 Tom Witt  
**12:30 p.m. 2025-027** parcel #740128191 TW Cattle  
**12:35 p.m. 2025-028** parcel #740120301 CKW Enterprises  
**1:15 p.m. 2025-029** parcel #740054155 Hinky Dinky Falls City LLC—Ethan Horn  
**1:20 p.m. 2025-030** parcel #740031600 Michael Dunleavy  
**1:25 p.m. 2025-031** parcel #740074636 Stacey Hollens  
**1:30 p.m. 2025-032** parcel #740077104 Easm Hollens  
**1:35 p.m. 2025-033 thru 2025-037** Robert Hamilton  
parcels #740024558, #740056441, #740064533, #740064541, #740064568

**REVIEW AND APPROVE COUNTY BOARD OF EQUALIZATION NOTICES  
TO BE SENT AS PREPARED BY COUNTY ASSESSOR**

**ADJOURNMENT**

**RICHARDSON COUNTY**  
**BOARD OF EQUALIZATION**  
**AGENDA**  
**WEDNESDAY, JULY 9, 2025**

**CALL TO ORDER** **11:15 A.M.**  
1) Roll Call  
2) Posting of Open Meeting Laws  
3) Approval of Agenda

**PROPERTY VALUATION PROTESTS**  
**11:15 a.m. 2025-038** parcel #740057499 will not be attending  
**11:20 a.m. 2025-039** parcel #740171048 teleconference  
**2025-040** parcel #740171054  
**11:25 a.m. 2025-041** parcel #740048783 teleconference

**REVIEW AND APPROVE COUNTY BOARD OF EQUALIZATION NOTICES**  
**TO BE SENT AS PREPARED BY COUNTY ASSESSOR**

**ADJOURNMENT**

**RICHARDSON COUNTY  
BOARD OF EQUALIZATION**

**AGENDA**

**WEDNESDAY, JULY 23, 2025**

**CALL TO ORDER**

**8:30 A.M.**

- 1) Roll Call
- 2) Posting of Open Meeting Laws
- 3) Approval of Agenda

**FINALIZE THE PROPERTY VALUATION PROTESTS filed in 2025**

**COUNTY ASSESSOR 3 Year Assessment Plan**

**CEMETERY REPORT**

**ADJOURNMENT**

**RICHARDSON COUNTY BOARD OF EQUALIZATION  
AGENDA**

**Wednesday, August 6, 2025**

**CALL TO ORDER**

**8:45 A.M.**

- 1) Roll Call      2) Posting of Open Meeting Laws      3) Approval of Agenda

**MOTOR VEHICLE TAX EXEMPTION**

Good News Assembly of God Church 2016 Transit Wagon

**ADJOURNMENT**



**QUARTERLY SAFETY COMMITTEE MEETING**  
**AGENDA -- August 27, 2025**

**Call to Order** **8:15 A.M.**  
**Reports from Members**  
**Review of loss incidents since April 1, 2025**  
**Adjourn**

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**Richardson County**  
**BOARD OF EQUALIZATION**  
**August 27, 2025**

**CALL TO ORDER** **8:45 A.M.**  
1) Roll Call      2) Posting of Open Meeting Laws      3) Approval of Agenda

**MOTOR VEHICLE TAX EXEMPTION**  
SE NE Community Action Partnership, Inc., 2025 Chevrolet Traverse

**ADJOURNMENT**  
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**RICHARDSON COUNTY BOARD OF**  
**COMMISSIONERS**  
**AGENDA**  
**WEDNESDAY, AUGUST 27, 2025**

**CALL TO ORDER** **9:00 A.M.**  
1) Roll Call      2) Invocation  
3) Pledge of Allegiance      4) Posting of Open Meeting Laws  
5) Minutes of the last meeting      6) Approval of Agenda

**ROAD & BRIDGE DEPT.** **9:05 A.M.**  
Update on the road and bridge maintenance

**LAW ENFORCEMENT CENTER** **9:30 A.M.**  
Update on routine business within the Jail and Sheriff's Department

**REVIEW OF FY2025-2026 BUDGET DOCUMENT**  
Finalize the FY25-26 budget, set date and time for the public budget hearing  
and public hearing to change tax levy from prior year

**CORRESPONDENCE/OTHER**  
Report from Sherry Huddleston, Family Development Specialist of the SENCA Falls City Office  
National Opioids Secondary Manufacturer's Settlement  
Approval of Annual Inventory Reports  
Update on Courthouse roof and Law Enforcement Center roof on hail damage claim

**CLAIMS**

**ADJOURNMENT**

**RICHARDSON COUNTY BOARD OF EQUALIZATION  
AGENDA**

**Wednesday, October 15, 2025**

**CALL TO ORDER**

**8:45 A.M.**

- 1) Roll Call      2) Posting of Open Meeting Laws      3) Approval of Agenda

**RESOLUTION 2025-2026-10 Approve 2025 tax levies for collection**

**ADJOURNMENT**

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**RICHARDSON COUNTY BOARD OF  
COMMISSIONERS**

**AGENDA**

**WEDNESDAY, OCTOBER 15, 2025**

**CALL TO ORDER**

**9:00 A.M.**

- 1) Roll Call      2) Invocation  
3) Pledge of Allegiance      4) Posting of Open Meeting Laws  
5) Minutes of the last meeting      6) Approval of Agenda

**ROAD & BRIDGE DEPT.**

**9:05 A.M.**

- Update on the road and bridge maintenance  
Consider purchase of pick-up from state bid contracts  
Consider purchase of motor grader from State bid contracts

**LAW ENFORCEMENT CENTER**

**9:30 A.M.**

- Update on business within the Law Enforcement Center

**EXECUTIVE SESSION**

**10:00 A.M.**

- with Brian Kirkendall, EMA Director and Samantha Scheitel, County Attorney  
regarding possible litigation and for the protection of the public interest

**CORRESPONDENCE/OTHER**

**CLAIMS**

**ADJOURNMENT**

**RICHARDSON COUNTY BOARD OF EQUALIZATION  
AGENDA**

**Wednesday, October 22, 2025**

**CALL TO ORDER** **8:45 A.M.**  
1) Roll Call      2) Posting of Open Meeting Laws      3) Approval of Agenda

**Notice of valuation change, review of a tax exempt property  
that has sold and no longer eligible for tax exemption**

**ADJOURNMENT**

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**RICHARDSON COUNTY BOARD OF  
COMMISSIONERS**

**AGENDA**

**WEDNESDAY, OCTOBER 22, 2025**

**CALL TO ORDER** **9:00 A.M.**  
1) Roll Call      2) Invocation  
3) Pledge of Allegiance      4) Posting of Open Meeting Laws  
5) Minutes of the last meeting      6) Approval of Agenda

**FC ECONOMIC DEVELOPMENT & GROWTH ENT.** **9:05 A.M.**  
Lucas Froeschl, Executive Director

**ROAD & BRIDGE DEPT.** **9:20 A.M.**  
Update on the road and bridge maintenance  
Consider quotes received for the purchase of a motor grader  
Consider quotes received for the purchase of a pickup

**LAW ENFORCEMENT CENTER** **9:45 A.M.**  
Update on business within the Law Enforcement Center

**COUNTY TREASURER, AMANDA BARTEK-RAMSEY** **10:00 A.M.**  
Pledge Security Receipt replacement

**PAM SCOTT, CLERK OF DIST COURT** **10:15 A.M.**  
Present an amendment to the grant agreement for the child support enforcement  
costs associated with the Clerk of District Court

**CORRESPONDENCE/OTHER**

**CLAIMS**

**RICHARDSON COUNTY BOARD OF EQUALIZATION  
AGENDA**

**Wednesday, DECEMBER 10, 2025**

**CALL TO ORDER**

**8:45 A.M.**

- 1) Roll Call      2) Posting of Open Meeting Laws      3) Approval of Agenda

**TAX LIST CORRECTION**

**ADJOURNMENT**

**RICHARDSON COUNTY BOARD OF  
COMMISSIONERS**

**AGENDA**

**WEDNESDAY, DECEMBER 10, 2025**

**CALL TO ORDER**

**9:00 A.M.**

- 1) Roll Call      2) Invocation  
3) Pledge of Allegiance      4) Posting of Open Meeting Laws  
5) Minutes of the last meeting      6) Approval of Agenda

**AMANDA BARTEK-RAMSEY, COUNTY TREASURER**

**9:05 A.M.**

Pledge Security receipt replacement

**FOUR COUNTY JUVENILE SERVICES DIVERSION GRANT 9:10 A.M.**

Linda Volker, Nemaha County grant administrator to present Memorandum of Understanding with Pawnee, Johnson and Nemaha Counties and to approve the grant application to obtain Community-based Juvenile Services Aid Program Funds for 7/1/2026 to 6/30/2027

**HIGHWAY SUPERINTENDENT, Steve Darveau, Jr.**

**9:25 A.M.**

Update on road and bridge maintenance  
Notice from Martin-Marietta regarding price increase

**LAW ENFORCEMENT CENTER**

**9:45 A.M.**

Update on business within the Law Enforcement Center

**BRIAN KIRKENDALL, EMA DIRECTOR**

**10:00 A.M.**

Consider entering into Letter of Agreement with Cooper Nuclear Station to receive funds for maintaining a radiological response plan and procedures  
Consider an increase to the salary for EMA Specialists I (storm spotters) from \$13.50/hour to \$15.00/hour (2026 minimum wage) and EMA Specialists II (EOC Trng/Radiological/Tornado) from \$14.00/hour to \$17.00/hour

**CORRESPONDENCE/OTHER**

Monthly Operating Statement  
Resolution 2025-2026-18 to approve a subdivision for Robert L Beckett and Sandra K Beckett, Trustees of the Robert L Beckett and Sandra K Beckett Trust located in S11, T3N, R14E .66 acres  
Consider proposal from Mid-Continental Restoration Co., Inc. for repairs to masonry on 4<sup>th</sup> floor north elevation of Courthouse

**CLAIMS**

**ADJOURNMENT**