

RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

WEDNESDAY, JANUARY 21, 2026

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

FALLS CITY ECONOMIC & DEVELOPMENT GROWTH ENT.

9:05 A.M.

Lucas Froeschl, Exec. Director present Quarterly and Annual Reports

ROAD & BRIDGE DEPT

9:25 A.M.

Update on the road and bridge maintenance

BRIAN KIRKENDALL, EMA DIRECTOR

9:40 A.M.

Update on information received from NE Floodplain Management Division
regarding NE Model Floodplain Management Ordinance and project at Indian Cave
State Park in the floodway

PROJECT RESPONSE, Jill Garcia

10:00 A.M.

Present 2025 4th quarter report—information about county specific statistics for the
end of 2025 sharing services offered to the community

LAW ENFORCEMENT CENTER

10:15 A.M.

Update on routine business within the Jail and Sheriff's Department
Discussion about county contribution towards family, employee/spouse,
and employee/child health insurance

DISCUSSION REGARDING ZONING FOR COUNTY

10:30 A.M.

EXECUTIVE SESSION

10:45 A.M.

with Jerry Pigsley, special legal counsel to review pending litigation and for
the protection of the public interest

CORRESPONDENCE/OTHER

Resolution 2025-2026-24 cancel check

CLAIMS

ADJOURNMENT