

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

### **WEDNESDAY, JANUARY 21, 2026**

#### **CALL TO ORDER**

|                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

**9:00 A.M.**

#### **FALLS CITY ECONOMIC & DEVELOPMENT GROWTH ENT.**

**9:05 A.M.**

**Lucas Froeschl, Exec. Director** present Quarterly and Annual Reports

#### **ROAD & BRIDGE DEPT**

**9:25 A.M.**

Update on the road and bridge maintenance

#### **BRIAN KIRKENDALL, EMA DIRECTOR**

**9:40 A.M.**

Update on information received from NE Floodplain Management Division  
regarding NE Model Floodplain Management Ordinance and project at Indian Cave  
State Park in the floodway

#### **PROJECT RESPONSE, Jill Garcia**

**10:00 A.M.**

Present 2025 4<sup>th</sup> quarter report—information about county specific statistics for the  
end of 2025 sharing services offered to the community

#### **LAW ENFORCEMENT CENTER**

**10:15 A.M.**

Update on routine business within the Jail and Sheriff's Department  
Discussion about county contribution towards family, employee/spouse,  
and employee/child health insurance

#### **DISCUSSION REGARDING ZONING FOR COUNTY**

**10:30 A.M.**

#### **EXECUTIVE SESSION**

**10:45 A.M.**

with Jerry Pigsley, special legal counsel to review pending litigation and for  
the protection of the public interest

#### **CORRESPONDENCE/OTHER**

Resolution 2025-2026-24 cancel check

#### **CLAIMS**

#### **ADJOURNMENT**