



# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, JANUARY 10, 2024**

**CALL TO ORDER** **9:00 A.M.**

- |                                   |                                 |
|-----------------------------------|---------------------------------|
| 1) Roll Call                      | 2) Invocation                   |
| 3) Pledge of Allegiance           | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting(s) | 6) Approval of Agenda           |

**ROAD & BRIDGE DEPT.** **9:10 A.M.**

Update on routine maintenance on county roads and bridges  
Review the rock bids received at the Dec. 27 meeting

**LAW ENFORCEMENT CENTER** **9:30 A.M.**

Update on routine business within the Law Enforcement Center

**NOXIOUS WEED SUPT., BRIAN KIRKENDALL** **9:45 A.M.**

Annual report for the Noxious Weed Control in Richardson County

**COUNTY TREASURER, AMANDA BARTEK-RAMSEY** **9:55 A.M.**

Semi-Annual Report

**ANDREA MITCHELL** **10:00 A.M.**

Relay concerns with matters at the Richardson County Jail  
County Board may consider Executive Session when subject matter is clarified

**EXECUTIVE SESSION** **10:15 A.M.**

to discuss possible litigation and for the protection of the public interest

**CORRESPONDENCE/OTHER**

Resolution 2023-2024-23 Consider applications from financial institutions to be approved as a Depository for County funds in 2024  
Resolution 2023-2024-26 mileage reimbursement rate for county officials/employees  
Resolution 2023-2024-27 cancel check issued in error

**CLAIMS**

**ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, JANUARY 17, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                   |                                 |
|-----------------------------------|---------------------------------|
| 1) Roll Call                      | 2) Invocation                   |
| 3) Pledge of Allegiance           | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting(s) | 6) Approval of Agenda           |

### **Emergency Disaster Declaration**

January 11, 2024 snowstorm and high winds causing damage to public and private property, disruption of service and endangerment of health and safety of the citizens of Richardson County and all cities and villages within Richardson County.

### **ROAD & BRIDGE DEPT.**

**9:10 A.M.**

Update on routine maintenance on county roads and bridges  
Update on storm damage/snow removal and private contractors for assistance with snow removal from County roads  
Review the rock bids received on Dec. 27, 2023 for consideration

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on routine business within the Law Enforcement Center

### **LUCAS FROESCHL, FC EDGE EXEC DIRECTOR**

**10:00 A.M.**

Quarterly report

### **CORRESPONDENCE/OTHER**

Resolution 2023-2024-28 to increase petty cash account for County Court from \$25 to \$75

### **CLAIMS**

### **ADJOURNMENT**

**RICHARDSON COUNTY BOARD OF EQUALIZATION**  
**JANUARY 24, 2024**  
**AGENDA**

**CALL TO ORDER** **8:45 A.M.**  
1) Roll Call                      2) Posting of Open Meeting Laws      3) Approval of Agenda

**MOTOR VEHICLE TAX EXEMPTION for Sacred Heart Schools**

**KIM RIGGS, COUNTY ASSESSOR present permissive tax exemption applications and tax list correction**

**ADJOURNMENT**

**RICHARDSON COUNTY BOARD OF**  
**COMMISSIONERS**  
**AGENDA**  
**WEDNESDAY, JANUARY 24, 2024**

**CALL TO ORDER** **9:00 A.M.**  
1) Roll Call    2) Invocation  
3) Pledge of Allegiance                              4) Posting of Open Meeting Laws  
5) Minutes of the last meeting(s)                6) Approval of Agenda

**COUNTY TREASURER, AMANDA BARTEK-RAMSEY** **9:05 A.M.**  
Pledge Security Replacement from F&M Bank

**ROAD & BRIDGE DEPT.** **9:10 A.M.**  
Update on routine maintenance on county roads and bridges

**LAW ENFORCEMENT CENTER** **9:30 A.M.**  
Update on routine business within the Law Enforcement Center  
Radio equipment for Sheriff's Office  
City of Falls City proposed Interlocal Agreement for 911 Emergency &  
Non-Emergency Dispatching Services

**COUNTY ATTORNEY, SAMANTHA SCHEITEL**  
Staff position deputy attorney

**QUARTERLY JAIL INSPECTION**

**CORRESPONDENCE/OTHER**  
Resolution 2023-2024-29 subdivision for Frederick Bros. Partnership located in S3, T1, R15

**CLAIMS**

**ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, JANUARY 31, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                   |                                 |
|-----------------------------------|---------------------------------|
| 1) Roll Call                      | 2) Invocation                   |
| 3) Pledge of Allegiance           | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting(s) | 6) Approval of Agenda           |

### **ROAD & BRIDGE DEPT.**

**9:10 A.M.**

Update on routine maintenance on county roads and bridges

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on routine business within the Law Enforcement Center

### **BRIAN KIRKENDALL, EMA DIRECTOR**

**10:00 A.M.**

Purchase order for a drone and equipment

### **COUNTY ATTORNEY, SAMANTHA SCHEITEL**

Contract for temporary appointment of Richardson County Deputy County Attorney

### **CORRESPONDENCE/OTHER**

### **CLAIMS**

### **ADJOURNMENT**

**QUARTERLY SAFETY COMMITTEE MEETING  
AGENDA  
FEBRUARY 7, 2024  
8:30 A.M.**

**Call to order** **8:30 A.M.**  
**Report from members on safety concerns**  
**Adjourn**

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**RICHARDSON COUNTY BOARD OF  
COMMISSIONERS  
AGENDA  
WEDNESDAY, FEBRUARY 7, 2024**

**CALL TO ORDER** **9:00 A.M.**

- |                                   |                                 |
|-----------------------------------|---------------------------------|
| 1) Roll Call                      | 2) Invocation                   |
| 3) Pledge of Allegiance           | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting(s) | 6) Approval of Agenda           |

**ROAD & BRIDGE DEPT.** **9:10 A.M.**

Update on routine maintenance on county roads and bridges  
Consider purchase of a belly dump trailer

**LAW ENFORCEMENT CENTER** **9:30 A.M.**

Update on routine business within the Law Enforcement Center

**COOPER NUCLEAR STATION (Brownville)** **9:45 A.M.**

Kimberly Tanner, Emergency Preparedness Offsite Coordinator

**NAPE/AFSCME LOCAL 61** **11:00 A.M.**

Negotiation for agreement

**CORRESPONDENCE/OTHER**

Monthly Operating Statement  
Fee Reports

**CLAIMS**

**ADJOURNMENT**

**RICHARDSON COUNTY BOARD OF EQUALIZATION  
FEBRUARY 14, 2024  
AGENDA**

**CALL TO ORDER** **8:45 A.M.**  
1) Roll Call                      2) Posting of Open Meeting Laws      3) Approval of Agenda

**REAL ESTATE TAX EXEMPTION APPLICATIONS for 2024**

**TAX LIST CORRECTION**

**ADJOURNMENT**

**\*\*\*\*\***

**RICHARDSON COUNTY BOARD OF  
COMMISSIONERS**

**AGENDA  
WEDNESDAY, FEBRUARY 14, 2024**

**CALL TO ORDER** **9:00 A.M.**  
1) Roll Call    2) Invocation  
3) Pledge of Allegiance                              4) Posting of Open Meeting Laws  
5) Minutes of the last meeting(s)                6) Approval of Agenda

**ROAD & BRIDGE DEPT.** **9:10 A.M.**  
Update on routine maintenance on county roads and bridges

**ONE & SIX YEAR ROAD PLAN PUBLIC HEARING** **9:15 A.M.**

**RESOLUTION 2023-2024-30 ADOPT 1 & 6 YEAR ROAD PLAN**

**LAW ENFORCEMENT CENTER** **9:30 A.M.**  
Update on routine business within the Law Enforcement Center  
Quote from Omnigo for communications software

**BRIAN KIRKENDALL, EMA DIRECTOR** **10:00 A.M.**  
Interlocal Agreement with Southeast Region of Emergency Management

**COUNTY CLERK, MARY L. EICKHOFF** **10:30 A.M.**  
Request to increase compensation for poll workers

**RECESS**

**NAPE/AFSCME LOCAL 61** **1:00 P.M.**  
Negotiation for collective bargaining agreement

**CORRESPONDENCE/OTHER**  
Resolution 2023-2024-31 sub-division for Kyle and Keri Wilhelm located in S20, T3, R16

**CLAIMS**

**ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, FEBRUARY 21, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                   |                                 |
|-----------------------------------|---------------------------------|
| 1) Roll Call                      | 2) Invocation                   |
| 3) Pledge of Allegiance           | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting(s) | 6) Approval of Agenda           |

### **ROAD & BRIDGE DEPT.**

**9:10 A.M.**

Update on routine maintenance on county roads and bridges

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on routine business within the Law Enforcement Center  
Contract with Omnigo Software, LLC

### **HUMBOLDT SHARES, INC.**

**10:00 A.M.**

Quarterly report

### **CORRESPONDENCE/OTHER**

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, FEBRUARY 28, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                   |                                 |
|-----------------------------------|---------------------------------|
| 1) Roll Call                      | 2) Invocation                   |
| 3) Pledge of Allegiance           | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting(s) | 6) Approval of Agenda           |

### **ROAD & BRIDGE DEPT.**

**9:10 A.M.**

Update on routine maintenance on county roads and bridges  
Advertise for sealed bids for the purchase of road rock thru 2024  
**EXECUTIVE SESSION** to review personnel matters and for the prevention of needless injury to the reputation of an individual

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on routine business within the Law Enforcement Center  
Memorandum of Understanding with NRIN for installation of equipment on tower located at the Law Enforcement Center

### **BRIAN KIRKENDALL, NOX. WEED CONTROL AUTH 10:00 A.M.**

2023 Annual Report and Compliance on Noxious Weed Control Program in Richardson County from the State of Nebraska

### **SPECIAL LEGAL COUNSEL, JERRY PIGLSEY, via teleconference**

**EXECUTIVE SESSION 10:15 A.M.**

to review collective bargaining negotiations and for the protective of the public interest

### **CORRESPONDENCE/OTHER**

Consider advertisement for sealed bids for the purchase of insurance coverage for the County of Richardson, Nebraska

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, MARCH 6, 2024**

**CALL TO ORDER** **9:00 A.M.**

- |  |                                 |
|--|---------------------------------|
| 1) Roll Call   | 2) Invocation                   |
| 3) Pledge of Allegiance                                  | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting(s)<br>(Feb 21 and Feb 28) | 6) Approval of Agenda           |

**ROAD & BRIDGE DEPT.** **9:10 A.M.**

Update on routine maintenance on county roads and bridges  
Finalize and authorize the advertisement for sealed bids for road rock

**LAW ENFORCEMENT CENTER** **9:30 A.M.**

Update on routine business within the Law Enforcement Center  
Omnigo Software, LLC contract and purchase update  
Traffic patrol grant funding with NE Dept of Transportation and  
the Sheriff working the hours during the grant period

**SHERRY HUDDLESTON, SENCA FC OUTREACH OFF** **10:00 A.M.**

Update on the organization and the activity from the Falls City  
Outreach office

**KAYTLYN KENNEDY, EXTENSION EDUCATOR** **10:15 A.M.**

Office staff salary and year-end report

**BRIAN KIRKENDALL EMA DIRECTOR** **10:30 A.M.**

Request to fill a position to assist on the radiological response team

**CORRESPONDENCE/OTHER**

Monthly Operating Statement  
Fee Reports

**CLAIMS**

**ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, MARCH 13, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |  |                                 |
|--|---------------------------------|
| 1) Roll Call   | 2) Invocation                   |
| 3) Pledge of Allegiance                                  | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting(s)<br>(Feb 21 and Feb 28) | 6) Approval of Agenda           |

### **ROAD & BRIDGE DEPT.**

**9:10 A.M.**

Update on routine maintenance on county roads and bridges

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on routine business within the Law Enforcement Center  
Training for dispatchers, six 8-hour classes to be offered

### **KAYTLYN KENNEDY, EXTENSION EDUCATOR**

**10:00 A.M.**

Office staff salary

### **CORRESPONDENCE/OTHER**

Resolution 2024-2025-29 subdivision for Douglas and Shiela Huppert located in  
S15,T1, R15

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, MARCH 20, 2024**

**CALL TO ORDER 9:00 A.M.**

- |                                   |                                 |
|-----------------------------------|---------------------------------|
| 1) Roll Call                      | 2) Invocation                   |
| 3) Pledge of Allegiance           | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting(s) | 6) Approval of Agenda           |

**ROAD & BRIDGE DEPT. 9:10 A.M.**

Update on routine maintenance on county roads and bridges  
Andy Thies regarding intersection located at 634 Avenue and 707 Trail

**LAW ENFORCEMENT CENTER 9:30 A.M.**

Update on routine business within the Law Enforcement Center  
Training for dispatchers—consider contract  
Request approval to hire Clinton Stonebarger and Nicholas Hildebrand as part-time deputies

**COUNTY TREASURER, AMANDA BARTEK-RAMSEY  
COUNTY ASSESSOR, KIM RIGGS 10:00 A.M.**

Pitney Bowes mailing machine

**KAYTLYN KENNEDY, EXTENSION EDUCATOR 10:15 A.M.**

Office staff salary

**BRIAN KIRKENDALL EMA DIRECTOR 10:30 A.M.**

Review of salary for radiological response team and storm spotters  
Current gap in siren coverage in Falls City

**JERRY PIGSLEY, SPECIAL LEGAL COUNSEL 10:40 A.M.**

**EXECUTIVE SESSION** to review collective bargaining negotiations  
and for the protection of the public interest

**FLEX DEPLOYMENT SOLUTIONS 11:00 A.M.**

**Representing Nextlink** request to install a utility pole on county road  
right-of-way on the west side of 633 Ave south of Hwy 8, S1/2 of the NE1/4  
of S16, T1, R13

**CORRESPONDENCE/OTHER**

Quotes for sidewalk and entrance concrete repairs around Courthouse  
Consider the notice to advertise for sealed bids for County auto insurance,  
general liability, E&O, work comp, etc.

**CLAIMS**

**ADJOURNMENT**



# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, APRIL 3, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD & BRIDGE DEPT.**

**9:10 A.M.**

Update on routine maintenance on county roads and bridges  
Consider the bids received at last week's meeting for road rock

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on routine business within the Law Enforcement Center  
Update on obtaining Managed Call Handling (MECH), quote from SLED Public Safety 911 Lumen

### **CORRESPONDENCE/OTHER**

Fee Reports  
Monthly Operating Statement  
Correspondence/Claim filed by John D. Cooper  
Resolution 2023-2024-31 Subdivision for Robert J. and Tamela Witt in S12, T1, R15  
Agreement with Lancaster County Youth Services Center

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, APRIL 10, 2024**

**CALL TO ORDER 9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

**ROAD & BRIDGE DEPT. 9:10 A.M.**

Update on routine maintenance on county roads and bridges

**LAW ENFORCEMENT CENTER 9:30 A.M.**

Update on routine business within the Law Enforcement Center  
Update on obtaining Managed Call Handling (MECH), quote from SLED Public Safety 911 Lumen

**BRIAN KIRKENDALL, EMA DIRECTOR 10:00 A.M.**

Memorandum of Understanding for the NRIN equipment on the  
Humboldt Rural Water tower  
Fill vacancies on the Radiological Response Team

**EXECUTIVE SESSION with Brian Kirkendall, EMA 10:05 A.M.**

**Director and Sheriff Hardesty** for the protection of the public interest

**EXECUTIVE SESSION 10:30 A.M.**

**with Jerry Pigsley, special legal counsel to review collective bargaining negotiations and for the protection of the public interest**

**QUARTERLY JAIL INSPECTION 10:50 A.M.**

**CORRESPONDENCE/OTHER**

Resolution 2023-2024-34 Sub-division for Carin S. Gerdes located in S7, T3, R15

**CLAIMS**

**ADJOURNMENT**



# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, APRIL 24, 2024**

**CALL TO ORDER** **9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

**ROAD & BRIDGE DEPT.** **9:10 A.M.**

Update on routine maintenance on county roads and bridges  
Consider equipment purchases

**LAW ENFORCEMENT CENTER** **9:30 A.M.**

Update on routine business within the Law Enforcement Center  
Authorizing salary increases to dispatcher positions  
Discuss repairs that are needed to the 2017 Dodge Ram Pickup  
Review Memorandum of Understanding with Falls City PSAP and Richardson County Sheriff's Office

**FALLS CITY EDGE** **10:00 A.M.**

Lucas Froeschl, Executive Director to provide quarterly report

**BRIAN KIRKENDALL, EMA DIRECTOR** **10:15 A.M.**

Request from Senior Class at FCHS to visit the old jail at Courthouse  
for a photo shoot of senior class for yearbook

**CORRESPONDENCE/OTHER**

Resolution 2023-2024-36 subdivision for L.A.H. Eickhoff Farms, Inc. in S29, T3, R16  
Resolution 2023-2024-37 subdivision for L.A.H. Eickhoff Farms, Inc. in S29, T3, R16  
Resolution 2023-2024-38 subdivision for L.A.H. Eickhoff Farms, Inc. in S21, T3, R16

**CLAIMS**

**ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, MAY 1, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD & BRIDGE DEPT.**

**9:10 A.M.**

Update on routine maintenance on county roads and bridges  
Consider equipment purchases

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on routine business within the Law Enforcement Center  
Consider Memorandum of Understanding with Falls City PSAP and Richardson County Sheriff's Office  
Consider School Resource Officer Contract with Humboldt/Table Rock/Steinauer Schools for school year 2024-2025  
Consider the replacement of the 2020 patrol unit that was totaled by insurance  
GeoComm Maps approval of purchasing the program/subscription  
Consider making changes to Resolution 2023-2024-32 designating number of deputies for Sheriff department

**EXECUTIVE SESSION** with Sheriff Hardesty to discuss personnel matters  
and for the prevention of needless injury to an individual(s)

### **CORRESPONDENCE/OTHER**

Monthly Operating Statement

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, MAY 8, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD & BRIDGE DEPT.**

**9:10 A.M.**

Update on routine maintenance on county roads and bridges  
Agreement with NE Dept of Transportation Project #NH-73-1 (120)  
Falls City North Bridges—request for local detour route 709 Road, 652 Avenue and 710 Road during repairs to bridges on NH-73-1(120) tentatively scheduled for late summer of 2025

### **COUNTY TREASURER, AMANDA BARTEK-RAMSEY**

**9:25 A.M.**

Request approval to put unpaid taxes into county tax sale

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on routine business within the Law Enforcement Center  
Resolution 2023-2024-41 designating number of deputies for County Sheriff  
Consider purchase of communication console equipment for patrol unit from 911 Custom  
Fee Report

### **AARON LEVENGOOD**

**10:00 A.M.**

Law Enforcement concerns and criminal complaint

### **CORRESPONDENCE/OTHER**

Fee Reports  
Renewal of County Health Insurance for employees with Medica  
Special Designated Liquor Licenses for Falls City Area Jaycees at the FC Area Jaycees Community Field  
1) July 12, 2024 Tractor Pull      2) August 24, 2024 Demolition Dery  
Resolution 2023-2024-40 sub-division for Gary L. Bierman of the Gary L. Bierman Revocable Living Trust located in S33, T3, R17

### **CLAIMS**

### **ADJOURNMENT**

**RICHARDSON COUNTY  
BOARD OF EQUALIZATION  
AGENDA  
MAY 15, 2024**

**CALL TO ORDER**

1) Roll Call

2) Posting of Open Meeting Laws

**8:45 A.M.**  
3) Approval of Agenda

**Motor Vehicle Tax Exemption Application for FC Ambulance Squad**

**ADJOURNMENT**

**RICHARDSON COUNTY BOARD OF  
COMMISSIONERS  
AGENDA  
WEDNESDAY, MAY 15, 2024**

**CALL TO ORDER**

1) Roll Call

3) Pledge of Allegiance

5) Minutes of the last meeting

2) Invocation

4) Posting of Open Meeting Laws

6) Approval of Agenda

**9:00 A.M.**

**COUNTY ATTORNEY, SAMANTHA SCHEITEL**

Approval to proceed with filing of tax foreclosures

**9:10 A.M.**

**ROAD AND BRIDGE DEPT.**

Update on the routine road and bridge maintenance on County roads

**9:15 A.M.**

**CORRESPONDENCE/OTHER**

Resolution 2023-2024-42 Sub-division for Benjamin L and Lisa N Laun located  
in S28, T3, R14

**CLAIMS**

**ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, MAY 22, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD AND BRIDGE DEPT.**

**9:15 A.M.**

Update on the routine road and bridge maintenance on County roads  
Agreement with NE Dept of Transportation Project #NH-73-1 (120)  
Falls City North Bridges—request for local detour route 709 Road, 652 Avenue and  
710 Road during repairs to bridges on NH-73-1(120) tentatively scheduled for late  
summer of 2025

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on the business at the Jail and Sheriff's Dept.  
**Executive Session** to discuss personnel matters and for the prevention  
of needless injury to an individual(s)

### **SE NE ADULT DRUG COURT**

**10:00 A.M.**

Chris Reece, Drug Court coordinator  
Interlocal Agreement with counties in SE NE Drug Court area  
Budget proposal for FY24-25

### **HUMBOLDT SHARES, INC.**

**10:15 A.M.**

Quarterly report on the organization and request for continued funding

### **REGION V SYSTEMS, Patrick Kreifels, Regional Administrator**

**10:30 A.M.**

**APACE, Matt Kasik, Director**  
Annual report and request for continued funding

### **PAM SCOTT, CLERK OF DIST COURT**

**11:00 A.M.**

**Law Library** plan to dispose of outdated books/records

### **CORRESPONDENCE/OTHER**

Resolution 2023-2024-43 Cancel check

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, MAY 29, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD AND BRIDGE DEPT.**

**9:15 A.M.**

Update on the routine road and bridge maintenance on County roads

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on the business at the Jail and Sheriff's Dept.

### **HEARING**

**10:00 A.M.**

Regarding items, irrigation pipe located on county road right-of-way along the  
West side of 660 Blvd south of the Big Nemaha River Bridge

### **BRIAN KIRKENDALL, EMA DIRECTOR**

**10:15 A.M.**

Siren purchase and installation

### **CORRESPONDENCE/OTHER**

### **CLAIMS**

### **ADJOURNMENT**

# QUARTERLY SAFETY COMMITTEE MEETING

## Wednesday, June 5, 2024

**CALL TO ORDER** **8:00 A.M.**

- 1) Roll Call
  - 2) Minutes of the last meeting
  - 3) Agenda
- Reports from members  
Review of incidents since last meeting of February

**ADJOURNMENT**

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## **RICHARDSON COUNTY BOARD OF EQUALIZATION**

### **AGENDA**

### **JUNE 5, 2024**

**CALL TO ORDER** **8:45 A.M.**

- 1) Roll Call
- 2) Minutes of the last meeting
- 3) Approve Agenda

**TAX LIST CORRECTION** by Assessor Riggs

June 10, 2024 Tax Equalization & Review Commission hearing  
of appeal Case 23R-0122

**ADJOURNMENT**

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## **RICHARDSON COUNTY BOARD OF**

### **COMMISSIONERS**

### **AGENDA**

### **WEDNESDAY, JUNE 5, 2024**

**CALL TO ORDER** **9:00 A.M.**

- 1) Roll Call
- 2) Invocation
- 3) Pledge of Allegiance
- 4) Posting of Open Meeting Laws
- 5) Minutes of the last meeting
- 6) Approval of Agenda

**ROAD AND BRIDGE DEPT.** **9:15 A.M.**

Update on the routine road and bridge maintenance on County roads

**LAW ENFORCEMENT CENTER** **9:30 A.M.**

Update on the business at the Jail and Sheriff's Dept.  
Memorandum of Understanding with City of Falls City Police  
regarding secondary PSAP  
Consider purchase of patrol cars/review of past purchases

**OPPD** **10:00 A.M.**

**Michaela Valentin, JD Government & Community Relations Manager**  
Update on generation and introduction of new colleague, Chris Meeks

**OPEN SEALED BIDS FOR COUNTY INSURANCE** **10:30 A.M.**

**CORRESPONDENCE/OTHER**

Fee Reports  
Monthly Operating Statement  
Resolution 2023-2024-44 Subdivision for Anthony L. Kopf located in S24, T2, R17

**CLAIMS**

**ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**TUESDAY, JUNE 11, 2024**

**(Change of day due to Budget and County Board Workshop to be held on June 12-June 13 sponsored by the Nebraska Association of County Officials)**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD AND BRIDGE DEPT.**

**9:15 A.M.**

Update on the routine road and bridge maintenance on County roads

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on the business at the Jail and Sheriff's Dept.  
Review revisions made to Memorandum of Understanding that was presented at last week's meeting

### **COUNTY TREASURER**

**10:00 A.M.**

Replacement of Pledge Security receipts

### **CORRESPONDENCE/OTHER**

Consider appointment of County Clerk as budget-making authority (NE §23-906)  
Correspondence from Cooperative Extension Service regarding increase to staff salary

### **CLAIMS**

### **ADJOURNMENT**

**RICHARDSON COUNTY BOARD OF  
COMMISSIONERS  
SPECIAL MEETING  
AGENDA  
TUESDAY, JUNE 18, 2024**

**CALL TO ORDER**

**1:00 P.M.**

- 1) Roll Call
- 2) Invocation
- 3) Pledge of Allegiance
- 4) Posting of Open Meeting Laws
- 5) Approval of Agenda

**NAPE/AFSCME Local 61 representing Richardson County Dept of Roads**

Continue negotiations for a collective bargaining agreement with Ron Morrison,  
of the Federal Mediation and Conciliation Service

**EXECUTIVE SESSION**

with special legal counsel, Jerry Pigsley, regarding negotiations and for the protection  
of the public interest

**ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, JUNE 19, 2024**

**CALL TO ORDER** **9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

**ROAD AND BRIDGE DEPT.** **9:15 A.M.**

Update on the routine road and bridge maintenance on County roads  
Resolution 2023-2024-45 Certification for Proper Completion of Project per  
County Bridge Matching Program Agreement for structures C007423425 and C007413030

**LAW ENFORCEMENT CENTER** **9:30 A.M.**

Update on the business at the Jail and Sheriff's Dept.  
Fee Report  
Formal approval of the Memorandum of Understanding with the City of Falls City  
for the Secondary PSAP at the Law Enf Center

**BRIAN KIRKENDALL, EMA DIRECTOR** **9:50 A.M.**

Review the status of the Barada tower site

**MILLER-FARRELL** **10:00 A.M.**

Review insurance bid for county coverage

**CORRESPONDENCE/OTHER**

Master Group Contract with Medica for county employee insurance coverage  
for 7/1/2024 thru 6/30/2025

**CLAIMS**

**ADJOURNMENT**

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# **RICHARDSON COUNTY BOARD OF EQUALIZATION**

## **AGENDA**

**WEDNESDAY, JUNE 19, 2024**

**CALL TO ORDER** **10:55 A.M.**

- 1) Roll Call
- 2) Posting of Open Meeting Laws
- 3) Approval of Agenda

**PROPERTY VALUATION PROTESTS**

**2024-001 through 2024-00006 withdrawn**  
**2024-007** parcel #740081381  
**2024-008** parcel #740075551

**TAX LIST CORRECTIONS**

**ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, JUNE 26, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD AND BRIDGE DEPT.**

**9:15 A.M.**

Update on the routine road and bridge maintenance on County roads  
Brush removal along county road right-of-way notices to landowners

### **BRIAN KIRKENDALL, EMA DIRECTOR**

**9:30 A.M.**

Review effects of potential flooding along Missouri River later this week

### **LAW ENFORCEMENT CENTER**

**9:35 A.M.**

Update on the business at the Jail and Sheriff's Dept.

### **JOHN DAY, BLUE VALLEY BEHAVIORAL HEALTH**

**10:00 A.M.**

Request for continued support of funding

### **MILLER-FARRELL**

**10:15 A.M.**

Review insurance bid for county coverage

### **CORRESPONDENCE/OTHER**

Annual report of SE NE Development District and membership dues/funding  
Quad County Golf Association Kirkman's Lakeview Golf Course additions to facility  
and application to change liquor license approval for 2 new areas: 1) addition of indoor area 35' X 40' and 2) addition of indoor storage area 24' X 12'  
Resolution 2023-2024-46 Budgets within General Fund overspent to fund with unencumbered funds remaining  
Designate the CSG print company for the Joint Public Hearing postcard notice  
Resolution 2023-2024-47 sub-division for Karen D. Ramsey, Trustee of the Ramsey Living Trust located in S7, T2, R15

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, JULY 3, 2024**

**CALL TO ORDER** **9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

**ROAD AND BRIDGE DEPT.** **9:10 A.M.**

Update on the routine road and bridge maintenance on County roads

**CONSIDER CHANGE OF DAY FOR REGULAR  
WEEKLY MEETINGS from Wednesday to Tuesday** **9:20 A.M.**

**LAW ENFORCEMENT CENTER** **9:30 A.M.**

Update on the business at the Jail and Sheriff's Dept.  
Proposal from Prochaska & Associates for project to address repairs to be made  
at the Jail and review with Bill Huey via teleconference

**EXECUTIVE SESSION** **10:15 A.M.**

via teleconference with Jerry Pigsley, special legal counsel to review possible  
litigation and for the protection of the public interest

**CORRESPONDENCE/OTHER**

Fee Reports  
Monthly Operating Statement  
Resolution 2024-2025-1 sub-division for Max Shafer, III located in S16, T3, R16

**CLAIMS**

**ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, JULY 10, 2024**

**CALL TO ORDER** **9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

**COUNTY TREASURER** **9:10 A.M.**

**ROAD AND BRIDGE DEPT.** **9:15 A.M.**

Update on the routine road and bridge maintenance on County roads  
Agreement with Felsburg Holt & Ullevig for the Environmental Services on the Stella Southwest Project No. BRO-7074(26)

**LAW ENFORCEMENT CENTER** **9:30 A.M.**

Update on the business at the Jail and Sheriff's Dept.

**JERRY PIGSLEY, SPECIAL LEGAL COUNSEL** **10:15 A.M.**

Action to approve a final offer to NAPE/AFSCME Local 61

**CORRESPONDENCE/OTHER**

**CLAIMS**

**ADJOURNMENT**

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# **RICHARDSON COUNTY BOARD OF EQUALIZATION**

## **AGENDA**

**WEDNESDAY, JULY 10, 2024**

**CALL TO ORDER** **10:55 A.M.**

- 1) Roll Call
- 2) Posting of Open Meeting Laws
- 3) Approval of Agenda

**MOTOR VEHICLE TAX EXEMPTION** First Baptist Church

**PROPERTY VALUATION PROTESTS**

- 11:00 a.m.** 2024-030 parcel #740086294 Rick Harris  
**11:05 a.m.** 2024-031 parcel #740079034 Lowell and Mary L. Eickhoff  
**11:10 a.m.** 2024-021 parcel #740070673 Ronald and Barbara Elliott

**Approve a report pursuant to 77-1504 of the listing as presented by the County Assessor for the overvaluation or undervaluation of real property, to correct the current year's assessment of the real property and authorize the County Assessor to give notice of the approved assessed value to the record owner**

**ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, JULY 17, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **EMA DIRECTOR, BRIAN KIRKENDALL**

**9:05 A.M.**

Review of the Courthouse generator operation

### **FALLS CITY EDGE**

**9:10 A.M.**

Quarterly report

### **ROAD AND BRIDGE DEPT.**

**9:20 A.M.**

Update on the routine road and bridge maintenance on County roads  
Discussion and consider contracting rock hauling to a stock pile and/or placement on County roads

### **LAW ENFORCEMENT CENTER**

**9:45 A.M.**

Update on the business at the Jail and Sheriff's Dept.

### **QUARTERLY JAIL INSPECTION**

**10:00 A.M.**

### **EXECUTIVE SESSION**

**10:45 A.M.**

Discussion with Special Legal Counsel Jerry Pigsley on the pending CIR case brought by NAPE/AFSCME Local 61 v. Richardson County for the protection of the public interest.

### **CORRESPONDENCE/OTHER**

Authorize the County Attorney to sign the Grant Award with State of NE Dept of HHS for the child support enforcement in Richardson County

Authorize the advertisement of notice of hearing to determine fair market value of real estate located S14, T3, R16 (Barada tower site)

Resolution 2024-2025-3 sub-division for Karen D. Ramsey, Trustee of the Ramsey Living Trust located in S7, T2, R15

Consider contract with Maximus to prepare the Cost Allocation Plan for Richardson County for the fiscal year end June 30, 2023

Replacement of pledge security receipts from F&M Bank for County Clerk accounts

Consider a change order #2 for the Courthouse roof replacement project

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, JULY 24, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD AND BRIDGE DEPT.**

**9:10 A.M.**

Update on the routine road and bridge maintenance on County roads  
Preliminary Engineering Services Supplemental Agreement No. 1 with Mainelli Wagner & Associates, Inc. BRO-7074(26) Stella Southwest, bridge over Little Muddy Creek, located 2.25 miles southwest of Stella on 717 Road

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on the business at the Jail and Sheriff's Dept.

### **QUARTERLY JAIL INSPECTION**

### **CORRESPONDENCE/OTHER**

Consider contract with Maximus to prepare the Cost Allocation Plan for Richardson County for the fiscal year end June 30, 2023

Resolution 2024-2025-3 subdivision for Macgerdy, LLC located in S5, T2, R15

Resolution 2024-2025-4 cancel check

Resolution 2024-2025-5 subdivision for Rodney L and Christina L Dettmann located in S19, T1, R13

Consider approval of the following

- 1) Policy Statement Section 504 of the Rehabilitation Act of 1973 Americans with Disabilities Act
- 2) Title VI Nondiscrimination Assurances DOT Order No. 1050.2A

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, JULY 31, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD AND BRIDGE DEPT.**

**9:05 A.M.**

Update on the routine road and bridge maintenance on County roads

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on the business at the Jail and Sheriff's Dept.

### **EXECUTIVE SESSION**

**10:00 A.M.**

with Sheriff Hardesty and EMA Director, Brian Kirkendall for the protection of the public interest

### **BRIAN KIRKENDALL, WEED CONTROL SUPT.**

**10:15 A.M.**

Weed Control update

### **KIM RIGGS, COUNTY ASSESSOR**

**10:30 A.M.**

Present information on "Eagleview"

### **Consider NAPE/AFSCME Local 61 Final Offer**

Action to accept or reject NAPE/AFSCME Local 61 Final Offer to County

### **CORRESPONDENCE/OTHER**

Consider contract with Maximus to prepare the Cost Allocation Plan for Richardson County for the fiscal year end June 30, 2023

Authorize the Clerk of District Court to sign the Grant Award with State of NE Dept of HHS for the child support enforcement in Richardson County

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, AUGUST 7, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **VETERANS SERVICE OFFICER, Mona Godemann**

**9:10 A.M.**

Budget review for FY24-25

### **COUNTY COURT, Bethany Godemann, Magistrate**

**9:30 A.M.**

Budget review for FY24-25

### **EMA & NOXIOUS WEED SUPT, Brian Kirkendall**

**9:40 A.M.**

Budget review for FY24-25

### **PUBLIC HEARING**

**10:00 A.M.**

To receive public comments to determine fair market value of real estate located S14, T3, R16 (Barada tower site)

### **QUAD COUNTY HISTORIAL SOCIETY**

**10:15 A.M.**

Annual report and request for continued funding

### **CLERK OF DIST COURT, Pam Scott**

**10:30 A.M.**

Budget review for FY24-25

### **COUNTY SURVEYOR, Rob Tichy**

**10:40 A.M.**

Budget review for FY24-25

### **COUNTY CLERK/REG OF DEEDS/ELECTION**

**10:50 A.M.**

Mary L. Eickhoff, Budget review for FY24-25

### **EXECUTIVE SESSION with County Attorney, Samantha Scheitel** **11:00 A.M.**

regarding county legal business and for the protection of the public interest

### **CORRESPONDENCE/OTHER**

Monthly Operating Statement

Fee Reports

New National opioids Settlement with Kroger/consider participation form

Correspondence from John D. Cooper

Resolution 2024-2025-8 final allocation of '24 levy authority for rural fire districts and ag society

### **CLAIMS**

### **ADJOURNMENT**



# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, AUGUST 21, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **EXECUTIVE SESSION**

**9:05 A.M.**

with Brian Kirkendall, EMA Director and Sheriff Hardesty for the protection of the public interest

### **MEET WITH COUNTY OFFICIALS AND DEPT. HEADS**

**9:15 A.M.**

Discussion and review of FY 2024-2025 budget

### **ROAD DEPT.**

**9:25 A.M.**

Update on routine road and bridge maintenance  
Present quotes for repairs to be made to bridge at Falls City County Shop  
FY 24-25 Budget review

### **LAW ENFORCEMENT CENTER**

**9:45 A.M.**

Update on the business within the Jail and Sheriff's Department  
Quote from Campbell Construction, LLC for repairing ceiling area in holding cells  
FY 24-25 Budget review

### **JOE BUCKMINSTER, COUNTY IT**

**10:00 A.M.**

Review a quote received from Electronic Contracting Company  
for the improvements to be made with the electronic control programming  
and stations at the Law Enforcement Center

### **SENCA Falls City Outreach Office**

**10:30 A.M.**

Sherry Huddleston to present report

### **RICHARDSON COUNTY HISTORICAL SOCIETY**

**10:45 A.M.**

Annual Report and request for continued funding

### **COUNTY ATTORNEY, SAMANTHA SCHEITEL**

**11:30 A.M.**

Agreement with Blue Valley Behavioral Health for funding of \$8,000 to  
expand the substance abuse services at the Falls City office  
FY24-25 Budget request review

### **BUDGET REVIEW**

Set date for Public Budget Hearing

### **EXECUTIVE SESSION**

with Sheriff Hardesty to discuss possible litigation and for the protection of the public interest

### **CORRESPONDENCE/OTHER**

Resolution 2024-2025-9 Transfer of Funds from Inheritance Tax to General Fund  
Veterans Service Committee appointment for the term July 1, 2024 through June 30, 2029

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, AUGUST 28, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD DEPT.**

**9:05 A.M.**

Update on routine road and bridge maintenance  
Review quotes for repairs to be made to bridge at Falls City County Shop

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on the business within the Jail and Sheriff's Department

### **DOUG SAILORS**

**10:00 A.M.**

Barada tower site

### **BUDGET REVIEW**

**Brian Kirkendall, EMA Dir.** review of County Board proposed budget **10:15 A.M.**  
Set date for Public Budget Hearing

### **MONA AND TED GODEMANN**

**11:00 A.M.**

Request for a test on facility

### **CORRESPONDENCE/OTHER**

Approve annual inventory reports  
Agreement with Region V for Emergency Protective Custody services

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, SEPTEMBER 4, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD DEPT.**

**9:05 A.M.**

Update on routine road and bridge maintenance  
Consider Resolution 2024-2025-10 authorize Chairman to sign the Annual Certification of Program Compliance with the Nebraska Board of Public Roads Classifications & Standards

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on the business within the Jail and Sheriff's Department  
Request approval to re-hire former employee

### **BRIAN KIRKENDALL, EMA DIRECTOR**

**10:00 A.M.**

Review and approve grant application for Emergency Management Program Funds from State of NE EMA

### **KIMBERLY TANNER**

**10:15 A.M.**

**Emergency Preparedness Offsite Coordinator**  
Update on Cooper Nuclear Station, Brownville

### **IAN SHADA, ALLIED INSURANCE SERVICES, INC.**

**10:30 A.M.**

Insurance options for employee health and supplementals

### **JOSEPH HARRY, BEACON via teleconference**

**11:00 A.M.**

Presentation on bid solicitations

### **CORRESPONDENCE/OTHER**

Fee Reports  
Appointment of special legal counsel, Jerry Pigsley for Case No 1569 with the Court of Industrial Relations filed by the NE Association of Public Employees/ AFSCME Local 61, Road Department Union

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, SEPTEMBER 11, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD DEPT.**

**9:05 A.M.**

Update on routine road and bridge maintenance  
Resolution 2024-2025-11 to authorize the Chairman to sign Agreement with NE Dept of Transportation for funding of project BRO-7074(27) Falls City NW located on 710 Road between 650 and 651 Avenue or between S21 and 28, T2, R16

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on the business within the Jail and Sheriff's Department  
Request approval to re-hire former employee  
Request approval to purchase candy to be used for parades and other community events

### **SALE OF REAL ESTATE PARCEL**

**10:00 A.M.**

1.35A located in the NW1/4 of S14, T3, R16 known as the Barada tower site

### **ADOPT FY2024-2025 BUDGET**

### **EXECUTIVE SESSION**

**10:30 A.M.**

with Brian Kirkendall, EMA Director and Sheriff Hardesty for the protection of the public interest

### **3<sup>rd</sup> District Congressman, Adrian Smith**

**11:15 A.M.**

**Jerad Reimers**, District Coordinator

Update on legislation and activity with Congressman Smith

### **CORRESPONDENCE/OTHER**

Correspondence from Pennsylvania Colony Historical Society of NE request for funding

### **CLAIMS**

### **ADJOURNMENT**

# **QUARTERLY SAFETY COMMITTEE MEETING**

## **Wednesday, September 18, 2024**

CALL TO ORDER

8:00 A.M.

- 1) Roll Call 2) Minutes of the last meeting 3) Agenda

Reports from members

Review of incidents since last meeting in June

ADJOURNMENT

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# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

### **WEDNESDAY, SEPTEMBER 18, 2024**

**CALL TO ORDER**

**9:00 A.M.**

1) Roll Call

2) Invocation

3) Pledge of Allegiance

4) Posting of Open Meeting Laws

5) Minutes of the last meeting

6) Approval of Agenda

**ROAD DEPT.**

**9:05 A.M.**

Update on routine road and bridge maintenance

**LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on the business within the Jail and Sheriff's Department

**PUBLIC HEARING TO SET COUNTY TAX LEVY**

**10:00 A.M.**

**RESOLUTION 2024-2025-13 to set Tax Levy for Richardson County**

**CORRESPONDENCE/OTHER**

Authorize Chairman to sign quitclaim deed to finalize sale of real estate located in S14, T3, R16

Correspondence from County Court and District Court 1<sup>st</sup> Judicial District judges re court-appointed attorney hourly rate change effective Jan 1, 2025 (from \$95/hour to \$110/hour)

Resolution 2024-2025-14 sub-division for James A and Shirley A Jones in Jones Subdivision

Located in S26, T1, R16

Agreement and Restated Agreement for the Formation of the Region V Community Human Services Program and **Apace**

Agreement and Restated Agreement for the Formation of the Region V Community Human Services Program and **Region 5 Systems**

**CLAIMS**

**ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, SEPTEMBER 25, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD DEPT.**

**9:05 A.M.**

Update on routine road and bridge maintenance

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on the business within the Jail and Sheriff's Department  
Notice from City of Falls City of termination of Memorandum of Understanding  
with Richardson County to be a Secondary PSAP  
Purchase order for a med cart and a restraint chair

### **KIM RIGGS, COUNTY ASSESSOR**

**10:00 A.M.**

Agreement with Eagleview to complete fly-overs for 2024, 2026 and 2028

### **BRIAN KIRKENDALL, EMA DIRECTOR**

**10:15 A.M.**

Authorization to advertise for sale a cell phone deemed to be surplus

### **CORRESPONDENCE/OTHER**

Resolution 2024-2025-15 subdivision for Janet Warrick McMullen, Trustee of The Janet Warrick McMullen Trust

Interlocal Agreement with Nemaha Natural Resources District and Johnson, Nemaha, Otoe, Pawnee and Richardson Counties to contribute to matching funds for grant received from FEMA for updating the All-Hazards Multi-Jurisdictional Mitigation Plan for Southeast Nebraska

Consider quote from El Camino Electric to complete installation of light poles on Courthouse square and make repairs to existing outdoor lighting

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, OCTOBER 2, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD DEPT.**

**9:05 A.M.**

Update on routine road and bridge maintenance  
Review purchase order for semi  
Cisco uniforms

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on the business within the Jail and Sheriff's Department  
Notice of cost increase for jail inmate meals  
Termination of agreement with Geo Comm  
Notification of the increase to meals for inmates from service provider  
Consolidated Management Co.

### **QUARTERLY JAIL INSPECTION**

### **CORRESPONDENCE/OTHER**

Agreement with County Attorney Office for rent/reimb of phone/office equip  
Correspondence from NE Dept of Natural Resources re Special mitigation funding  
opportunity for flood-prone properties in Nebraska  
Monthly Operating Statement  
Fee Reports

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, OCTOBER 9, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD DEPT.**

**9:05 A.M.**

Update on routine road and bridge maintenance

### **BRIAN KIRKENDALL, EMA DIRECTOR**

**9:30 A.M.**

Disaster Declaration for June 19, 2024

### **CORRESPONDENCE/OTHER**

Cost Allocation Plan completed by Maximus for fiscal year end June 30, 2023

### **CLAIMS**

### **ADJOURNMENT**



# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, OCTOBER 23, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD & BRIDGE DEPT.**

**9:10 A.M.**

Update on routine maintenance being done on county roads and bridges

### **LAW ENFORCEMENT CENTER**

**9:10 A.M.**

Update on routine business with Sheriff's Department and Jail  
Discussion on Humboldt Law Enforcement Contract  
Discussion on replacing glass for control room in Jail

### **KIM RIGGS, COUNTY ASSESSOR**

**9:45 A.M.**

Review Lake Mac Assessment Contract

### **SENCA Headstart Program**

**10:00 A.M.**

Shannon McQueen, Director to provide an update on the Headstart Program in Falls City

### **EXECUTIVE SESSION**

**10:15 A.M.**

with Brian Kirkendall, EMA Director and Sheriff Hardesty for the protection of the public interest

### **CORRESPONDENCE/OTHER**

Notice of approved 2024 Emergency Management Performance Grant for 7/1/24-6/30/25

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, OCTOBER 23, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- 1) Roll Call
- 2) Invocation
- 3) Pledge of Allegiance
- 4) Posting of Open Meeting Laws
- 5) Minutes of the last meeting
- 6) Approval of Agenda

### **ROAD & BRIDGE DEPT.**

**9:10 A.M.**

Update on routine maintenance being done on county roads and bridges

### **LAW ENFORCEMENT CENTER**

**9:10 A.M.**

Update on routine business with Sheriff's Department and Jail  
Discussion on Humboldt Law Enforcement Contract  
Discussion on replacing glass for control room in Jail

### **KIM RIGGS, COUNTY ASSESSOR**

**9:45 A.M.**

Review Lake Mac Assessment Contract

### **SENCA Headstart Program**

**10:00 A.M.**

Shannon McQueen, Director to provide an update on the Headstart Program in Falls City

### **EXECUTIVE SESSION**

**10:15 A.M.**

with Brian Kirkendall, EMA Director and Sheriff Hardesty for the protection of the public interest

### **CORRESPONDENCE/OTHER**

Notice of approved 2024 Emergency Management Performance Grant for 7/1/24-6/30/25

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, OCTOBER 30, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **COUNTY TREASURER, AMANDA BARTEK-RAMSEY**

**9:05 A.M.**

Distress warrant listing

### **ROAD & BRIDGE DEPT.**

**9:10 A.M.**

Update on routine maintenance being done on county roads and bridges

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on routine business with Sheriff's Department and Jail  
Discussion on replacing glass for control room in Jail  
Update on options for jail inmate meals  
Quote from Brite for 4 MDCs (3 V110s & B360)

### **KIM RIGGS, COUNTY ASSESSOR**

**10:00 A.M.**

Review Lake Mac Assessment Contract

### **BRIAN KIRKENDALL, EMA DIRECTOR**

**10:10 A.M.**

Agreement with Cooper Nuclear Station/NPPD for annual contribution

### **FALLS CITY EDGE, Inc.**

**10:30 A.M.**

Lucas Froeschl, Executive Director present quarterly report

### **CORRESPONDENCE/OTHER**

Fiscal Year End June 30, 2024 Audit Report from NE State Auditor  
Consider NACO Lease Purchase to assist with funding for electronic upgrade  
to Law Enforcement Center provided by Electronic Contracting Company, Lincoln

### **CLAIMS**

### **ADJOURNMENT**

**RICHARDSON COUNTY BOARD OF  
COMMISSIONERS**

**AGENDA**

**EMERGENCY MEETING**

**THURSDAY, OCTOBER 31, 2024**

**CALL TO ORDER**

**2:30 P.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

**DISASTER DECLARATION**

Storm of October 30, 2024

**ADJOURNMENT**

**Richardson County  
Board of  
Commissioners  
will not meet on  
Wedn., NOV. 6, 2024  
Next meeting will be  
held on Wednesday,  
NOV. 13, 2024**

**Agenda is kept current at the County Clerk's Office**

**RICHARDSON COUNTY BOARD OF EQUALIZATION  
AGENDA**

**WEDNESDAY, AUGUST 21, 2024**

**CALL TO ORDER**

**8:30 A.M.**

1) Roll Call

2) Posting of Open Meeting Laws

3) Approval of Agenda

**Motor Vehicle Tax Exemption Application**

Southeast Nebraska Community Action Partnership, Inc.

**ADJOURNMENT**

**RICHARDSON COUNTY BOARD OF  
COMMISSIONERS**

**AGENDA**

**WEDNESDAY, NOVEMBER 13, 2024**

**CALL TO ORDER**

**8:55 A.M.**

1) Roll Call

2) Invocation

3) Pledge of Allegiance

4) Posting of Open Meeting Laws

5) Minutes of the last meeting

6) Approval of Agenda

**COUNTY GOVERNMENT DAY CEREMONY**

**9:00 A.M.**

Cornhusker Boys & Girls County Government Day Program

Sponsored by the American Legion District Courtroom, 3<sup>rd</sup> floor

**SAMANTHA SCHEITEL, COUNTY ATTORNEY**

**9:15 A.M.**

**LAW ENFORCEMENT CENTER**

**9:25 A.M.**

Update on routine business with Sheriff's Department and Jail

**KAYTLYN KENNEDY, EXTENSION EDUCATOR**

**10:10 A.M.**

Job vacancy in office and advertise that applications will be accepted

**CORRESPONDENCE/OTHER**

Consider and/or take action on a resolution authorizing the county to enter into a lease purchase agreement with NACO and D.A. Davidson for the purpose of electronic upgrades at the County Jail to be completed by Electronic Contracting Company, Lincoln Resolution 2024-2025-16

Consider revised agreements as presented by Region V and Apace to make revisions from the previous agreements signed on September 18, 2024

Resolution 2024-2025-17 Transfer of funds from Inheritance Tax to General per FY24-25 budget

Report from RenoDry on Courthouse system, Ron Brown

Monthly Operating Statement from October, 2024

Fee Reports

**CLAIMS**

**ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, NOVEMBER 20, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD & BRIDGE DEPT.**

**9:05 A.M.**

Update on routine maintenance on county roads and bridges

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on routine business with Sheriff's Department and Jail  
Review and discussion the Humboldt Law Enforcement Contract  
Review quote received from Prochaska & Assoc for the installation of the  
add on enclosure to the ceiling around the jailer station at the Law Enf Center

### **COUNTY TREASURER**

**10:00 A.M.**

Pledge Security replacements

### **CORRESPONDENCE/OTHER**

Contract with iCrimeFighter for County Attorney Office  
Consider and/or take action on a resolution authorizing the county to enter into a lease purchase  
agreement with NACO and D.A. Davidson for the purpose of electronic upgrades at the County Jail  
to be completed by Electronic Contracting Company, Lincoln Resolution 2024-2025-17

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**WEDNESDAY, NOVEMBER 27, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **COUNTY TREASURER**

**9:05 A.M.**

Pledge Security receipts replacement

### **ROAD & BRIDGE DEPT.**

**9:10 A.M.**

Update on routine maintenance on county roads and bridges  
Year-End Certification of County Highway Superintendent

### **LAW ENFORCEMENT CENTER**

**9:30 A.M.**

Update on routine business with Sheriff's Department and Jail  
Adding a dispatcher to the Sheriff's Office

### **CORRESPONDENCE/OTHER**

### **CLAIMS**

### **ADJOURNMENT**



**QUARTELY SAFETY COMMITTEE MEETING**

**Wednesday, December 11, 2024**

**CALL TO ORDER** **8:00 A.M.**

- 1) Roll Call                      2) Minutes of the last meeting                      3) Agenda

Reports from members

Review of incidents since last meeting in June

**ADJOURNMENT**

\*\*\*\*\*

***RICHARDSON COUNTY***  
**BOARD OF EQUALIZATION**

**AGENDA**

**WEDNESDAY, DECEMBER 11, 2024**

**CALL TO ORDER** **8:45 A.M.**

- 1) Roll Call    2) Posting of Open Meeting Laws    3) Approval of Agenda

**Tax List Correction**

**ADJOURNMENT**

\*\*\*\*\*

**RICHARDSON COUNTY BOARD OF COMMISSIONERS**

**AGENDA**

**WEDNESDAY, DECEMBER 11, 2024**

**CALL TO ORDER** **9:00 A.M.**

- 1) Roll Call                      2) Invocation  
3) Pledge of Allegiance                      4) Posting of Open Meeting Laws  
5) Minutes of the last meeting                      6) Approval of Agenda

**CONSIDER IMPLEMENTING ZONING REGULATIONS** **9:05 A.M.**  
Steve Darveau, Hwy Supt and Kim Riggs, Assessor

**ROAD & BRIDGE DEPT.** **9:30 A.M.**  
Update on routine maintenance on county roads and bridges

**LAW ENFORCEMENT CENTER** **9:40 A.M.**  
Update on routine business with Sheriff’s Department and Jail

**4 County Juvenile Services Program** **10:00 A.M.**

**HUMBOLDT SHARES, INC.** **10:15 A.M.**  
Quarterly update

**CORRESPONDENCE/OTHER**  
Monthly Operating Statement  
Resolution 2024-2025-20 Cancel Check  
Consider approval of Engagement Letter from NE Auditor of Public Accounts  
for audit of Fiscal Years 2025, 2026 and 2027  
Designate Official County Newspaper for County publications for the year 2025

**CLAIMS**

**ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**TUESDAY, DECEMBER 17, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **CORRESPONDENCE/OTHER**

- Monthly Operating Statement
- Resolution 2024-2025-21 Transfer of funds from ARPA to General Fund

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**TUESDAY, DECEMBER 24, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

### **ROAD & BRIDGE DEPT.**

**9:05 A.M.**

### **EXECUTIVE SESSION**

**9:30 A.M.**

with Sheriff Hardesty and County Attorney Samantha Scheitel  
to discuss personnel matters and for the prevention of needless injury to the  
reputation of an individual(s)

### **LAW ENFORCEMENT CENTER**

**9:45 A.M.**

### **CORRESPONDENCE/OTHER**

Agreement Addendum #3 with City of Falls City for Joint Aerial Photo Project

### **CLAIMS**

### **ADJOURNMENT**

# **RICHARDSON COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**TUESDAY, DECEMBER 31, 2024**

### **CALL TO ORDER**

**9:00 A.M.**

- |   |                                 |
|---|---------------------------------|
| 1) Roll Call                              | 2) Invocation                   |
| 3) Pledge of Allegiance                   | 4) Posting of Open Meeting Laws |
| 5) Minutes of the Dec 17 & Dec 24 meeting | 6) Approval of Agenda           |

### **PLEDGE SECURITY RECEIPT REPLACEMENTS**

**9:10 A.M.**

County Treasurer, Amanda Bartek-Ramsey and  
County Clerk, Mary L. Eickhoff

### **RESOLUTION 2024-2025-23**

**Applications for Appointment as County Depository for 2025**

### **ROAD & BRIDGE DEPT.**

**9:15 A.M.**

Update on maintenance of county roads and bridges

### **EXECUTIVE SESSION**

**9:30 A.M.**

with Sheriff Hardesty and County Attorney Samantha Scheitel  
to discuss personnel matters and for the prevention of needless injury to the  
reputation of an individual(s)

### **LAW ENFORCEMENT CENTER**

**9:45 A.M.**

Update on business at the law enforcement Center

### **CORRESPONDENCE/OTHER**

### **CLAIMS**

### **ADJOURNMENT**