



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS ANNUAL MEETING

AGENDA

TUESDAY, JANUARY 14, 2020

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

BOARD REORGANIZATION

- Election of Chairman
- Election of Vice-Chairman
- Appointment of Board Member Duties

APPOINTMENT OF APPOINTED OFFICIALS

- Reaffirm appointment of Highway Superintendent
- Reaffirm appointment of Emergency Management Director
- Reaffirm appointment of Noxious Weed Control Superintendent
- Reaffirm appointment of Veterans Service Officer

SPECIAL BOARD APPOINTMENT

- County Safety Committee
- Grievance Board for County
- Richardson County Planning Commission
- County Board of Health
- Pawnee Area/Regional Revolving Loan Fund Board/Review Committee

ROAD & BRIDGE DEPT.

9:20 A.M.



Richardson County Board Agenda



Update on the routine road and bridge maintenance
Agreement with Windstream for use of county road right-of-way
to move utility line S11, T3, R13
Resolution 2019-2020-29 direct Highway Superintendent to conduct
study on 708 Road east of 658 Avenue to consider closing road and bridge

COUNTY TREASURER, AMANDA-BARTEK YOUNG **9:45 A.M.**
County Treasurer's Semi-Annual Report December 31, 2019
Resolution 2019-2020-27 Approve 2020 Applications to be County Depository

RACHEL JEAN, DEPUTY COUNTY TREASURER **9:50 A.M.**
Request to consider a change to Richardson County employee handbook

KAYTLYN KENNEDY, EXTENSION EDUCATOR **10:00 A.M.**
Cooperative Extension Board member appointment

BRIAN KIRKENDALL, EMA DIRECTOR **10:10 A.M.**
Consider the purchase of radio equipment, Courthouse
generator and truck purchase

LAW ENFORCEMENT CENTER, SHERIFF HARDESTY **10:30 A.M.**
Update on routine business within the Law Enforcement Center

EXECUTIVE SESSION **11:15 A.M.**
To review general assistance application

CORRESPONDENCE/OTHER
Employee Handbook changes Resolution 2019-2020-28
Fee Reports
Monthly Operating Statement

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, JANUARY 28, 2020

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:10 A.M.

Update on County road and bridge maintenance
Consider purchase of dump trailer from quotes received
State bid contract #14541 (oc) REN 3 2020 Western Star from Truck Center Companies
Resolution 2019-2020-32 to set public hearing date to vacate and abandon
a county road described as: Beginning at a point approximately 33 feet east of the intersection of 658 Ave and 708 Road; or beginning 33 feet east of the southwest corner of Section 35, Township 2 North, Range 17 East of the 6th P.M. in Richardson County, Nebraska and running approximately 2,607 feet east to the ½ mile point of the south line of said section. Said road including Richardson County structure CO07452615
Agreements (2) with Windstream to use county road right-of-way on 710 Road
between 630 and 631 Avenue, S19, T2, R13 and on 710 Trail west of 650 Blvd S23, T2, R14

FC EDGE

9:45 A.M.

Quarterly Report

COUNTY TREASURER, AMANDA BARTEK-YOUNG

10:15 A.M.

Distress Warrant Report

BRIAN KIRKENDALL, EMA DIRECTOR

10:20 A.M.

Consider purchase of generator for Courthouse from quote received and reviewed at January 14, 2020 meeting from IAO Electric of Hiawatha

FOUR COUNTY JUVENILE SERVICES GRANT

10:45 A.M.

Laura Osborne, Grant Coordinator
Agreements with LMO Consulting, LLC and Maxine Schatz, LLC to perform grant services



Richardson County Board Agenda



PUBLIC HEARING

11:00 A.M.

County Surveyor position to remain an elected position

**Consider Resolution 2019-2020-30 to elected County Surveyor
in Richardson County**

D.A. DAVIDSON

11:15 A.M.

Refinance of Limited Tax Obligation and Refunding Bonds, Series 2020 (Law Enforcement Center)

Resolution 2019-2020-33 calling the series 2015 bonds for redemption

Resolution 2019-2020-34 to authorize refunding of limited tax obligation bonds series 2015

LAW ENFORCEMENT CENTER—JAIL INSPECTION

1:15 P.M.

County Board will travel to the Law Enforcement Center

Update on routine business within the Law Enforcement Center
and Quarterly Jail Inspection by County Board

Resolution 2019-2020-31 to approve deposit of funds to the Sheriff Fee Account

CORRESPONDENCE/OTHER

Resolution 2019-2020-27 Mileage Reimbursement

County Lodging Tax reappointment of members Bonnie Kanel and Bill Niedfeldt
for a term of 3 years ending December 31, 2023

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, JANUARY 28, 2020

CALL TO ORDER

9:00 A.M.

- 1) Roll Call
- 2) Invocation
- 3) Pledge of Allegiance
- 4) Posting of Open Meeting Laws
- 5) Minutes of the last meeting
- 6) Approval of Agenda

ROAD & BRIDGE DEPARTMENT

9:10 A.M.

Update on County road and bridge maintenance
Consider purchase of dump trailer from quotes received
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Resolution 2019-2020-32 to set public hearing date to vacate and abandon
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Agreements (2) with Windstream to use county road right-of-way on 710 Road
between 630 and 631 Avenue, S19, T2, R13

FC EDGE

9:45 A.M.

Quarterly Report

COUNTY TREASURER, AMANDA BARTEK-YOUNG

10:15 A.M.

Distress Warrant Report

BRIAN KIRKENDALL, EMA DIRECTOR

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FOUR COUNTY JUVENILE SERVICES GRANT

10:45 A.M.

Laura Osborne, Grant Coordinator
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to perform grant services



Richardson County Board Agenda



PUBLIC HEARING

11:00 A.M.

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in Richardson County**

D.A. DAVIDSON

11:15 A.M.

Refinance of Limited Tax Obligation and Refunding Bonds, Series 2020
(Law Enforcement Center)

LAW ENFORCEMENT CENTER—JAIL INSPECTION 1:15 P.M.

County Board will travel to the Law Enforcement Center

Update on routine business within the Law Enforcement Center
and Quarterly Jail Inspection by County Board

Resolution 2019-2020-31 to approve deposit of funds to the Sheriff Fee Account

CORRESPONDENCE/OTHER

Resolution 2019-2020-27 Mileage Reimbursement

County Lodging Tax reappointment of members Bonnie Kanel and Bill Niedfeldt
for a term of 3 years ending December 31, 2023

CLAIMS

ADJOURNMENT

TENTATIVE



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, FEBRUARY 11, 2020

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:10 A.M.

Update on County road and bridge maintenance
Agreement with Windstream to use county road right-of-way on 710 Trail
located in S23, T2, R14

QUARTERLY SAFETY COMMITTEE MEETING

9:45 A.M.

LAW ENFORCEMENT CENTER

10:00 A.M.

Consider interlocal agreement with Village of Dawson for law
enforcement services
Resolution 2019-2020-38 to approve deposit of funds to the Sheriff Fee Account
Consider application for grant funding for radar units
Consider application for funding with a COPS grant

PROJECT RESPONSE

10:30 A.M.

Update on organization and request for continued funding

PAM BOURNE, WOODS & AITKEN

10:45 A.M.

Conference Call to review Employee Handbook
and consider changes re: Paid Time Off, Vacation, Holidays and Funeral Leave

JERRY BERGGREN, BERGGREN ARCHITECTS

11:15 A.M.

Review of water leak problem in the Lower Level



Richardson County Board Agenda



CORRESPONDENCE/OTHER

Monthly Operating Statement
Fee Reports

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, FEBRUARY 25, 2020

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:10 A.M.

Update on County road and bridge maintenance

ONE & SIX YEAR ROAD PLAN

9:20 A.M.

PUBLIC HEARING TO CLOSE ROAD

9:45 A.M.

Beginning at a point approximately 33 feet east of the Intersection of 658 Ave and 708 Rd; or beginning 33 feet east of the southwest corner of Section 35, Township 2 North, Range 17 East of the 6th P.M. in Richardson County, Nebraska and running approximately 2,607 feet east to the ½ mile point of the south line of said section

LAW ENFORCEMENT CENTER

10:15 A.M.

Update on business within the Law Enforcement Center
Distress warrant report
Fee Report

BRIAN KIRKENDALL, WEED SUPT

11:00 A.M.

Annual Weed Report

HUMBOLDT SHARES, INC

11:15 A.M.

Quarterly update



Richardson County Board Agenda



CORRESPONDENCE/OTHER

Agreement with OPPD for use of county road right-of-way 713 Road
east of 630 Avenue to 630 Blvd.

Agreement with Berggren Architects, Lower Level water leak investigation/repair

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, MARCH 10, 2020

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:10 A.M.

Update on County road and bridge maintenance
Resolution 2019-2020- 39 close road described as: beginning at a point approximately 33 feet east of the Intersection of 658 Ave and 708 Rd; or beginning 33 feet east of the southwest corner of Section 35, Township 2 North, Range 17 East of the 6th P.M. in Richardson County, Nebraska and running approximately 2,607 feet east to the ½ mile point of the south line of said section

LAW ENFORCEMENT CENTER

9:45 A.M.

Update on business within the Law Enforcement Center

COUNTY TREASURER, AMANDA BARTEK-YOUNG & COUNTY CLERK, MARY L. EICKHOFF

10:30 A.M.

Pledge Security receipt replacements

BRIAN KIRKENDALL, EMA DIRECTOR

10:45 A.M.

Memorandum of Agreement between Nemaha, Otoe and Richardson counties for IPAWS—Integrated Public Alert and Warning System

CORRESPONDENCE/OTHER

Monthly Operating Statement
Fee Reports



Richardson County Board Agenda



Subdivision for Penny D. Shafer located in S4, T3, R16 Resolution 2019-2020-38

Subdivision for Stephen and Geri Kean located in S23, T2, R14 Resolution 2019-2020-40

Agreement with Berggren Architects, Lower Level water leak investigation/repair

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, MARCH 24, 2020

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

CONSIDER CLOSING OF COURTHOUSE TO PUBLIC IN RESPONSE TO COVID-19 PANDEMIC

9:10 A.M.

and what action needs to be taken to still provide needed services to public

ONE & SIX YEAR ROAD PLAN PUBLIC HEARING

9:30 A.M.

ADOPT RESOLUTION 2019-2020-42

Approve the One & Six Year Road Plan

ROAD & BRIDGE DEPARTMENT

9:40 A.M.

Update on County road and bridge maintenance

BRIAN KIRKENDALL, EMA DIRECTOR

10:00 A.M.

Disaster Declaration

LAW ENFORCEMENT CENTER

10:15 A.M.

Update on business within the Law Enforcement Center
Deputizing Falls City Police Officers during time of the
“State of Emergency” as declared by Nebraska Governor

EXECUTIVE SESSION

10:30 A.M.

with Sheriff Hardesty to discuss personnel matters and for the
protection of the reputation of an individual



Richardson County Board Agenda



RECESS

NAPE/AFSCME

4:05 P.M.

Start to negotiate the renewal of bargaining contract that ends June 30, 2020

CORRESPONDENCE/OTHER

Resolution 2019-2020-43 Cancel Check

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, APRIL 7, 2020

TELECONFERENCE MEETING

Public access to meeting is available

Dial 888-820-1398 Attendee Code 9617931#

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

No times are applied for agenda items, addressed as listed.

REVIEW AND CONSIDER CONTINUING CLOSING OF COURTHOUSE TO PUBLIC IN RESPONSE TO COVID-19 PANDEMIC

Court access and Courthouse becomes polling place



Richardson County Board Agenda



ROAD & BRIDGE DEPARTMENT

Update on County road and bridge maintenance

Agreement with Windstream for use of county road right-of-way 713 Road west of Hwy 75

Review the resolution regarding commercial thru traffic on county hard-surfaced roads

LAW ENFORCEMENT CENTER

Update on business within the Law Enforcement Center

Review information on offering hiring bonus for NE Certified officers

Service Agreement with Vigilnet for ankle monitors

COURTHOUSE REPAIRS

Review with Tyler Cooper, Bldg Mtc Tech, repairs that need to be addressed in Courthouse building

DANITRA CRAWFORD

Request to place community encouragement signs in Courthouse yard

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Fee Reports

Monthly Operating Statement

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, APRIL 21, 2020

TELECONFERENCE MEETING

Public access to meeting is available by

Dialing 888-820-1398 Attendee Code 9617931#

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

No times are applied for agenda items, addressed as listed.

REVIEW AND CONSIDER CONTINUING CLOSING OF COURTHOUSE TO PUBLIC IN RESPONSE TO COVID-19 PANDEMIC

Court access and Courthouse becomes polling place



Richardson County Board Agenda



ROAD & BRIDGE DEPARTMENT

Update on County road and bridge maintenance

LAW ENFORCEMENT CENTER

Update on business within the Law Enforcement Center

Review information on offering hiring bonus for NE Certified officers

Service Agreement with Vigilnet for ankle monitors

Consider action to allow for vacation carryover to exceed the 5 days for law enforcement deputies during Nebraska State of Emergency

COURTHOUSE REPAIRS

Review with Tyler Cooper, Bldg Mtc Tech, repairs that need to be addressed in Courthouse building

FC EDGE, Beckie Cromer

Quarterly report

BRIAN KIRKENDALL, EMA DIRECTOR

Courthouse generator

MARY L. EICKHOFF, COUNTY CLERK

Approval of poll worker rate of compensation for election day

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Consider approval of proposed regulations adopted by the SE NE District Health Department for prevention of spread of communicable disease, illness, or poisoning

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, MAY 5, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

REVIEW AND CONSIDER CONTINUING CLOSING OF COURTHOUSE TO PUBLIC IN RESPONSE TO COVID-19 PANDEMIC

9:10 A.M.

AMANDA BARTEK-YOUNG, COUNTY TREASURER

9:15 A.M.

Request approval to submit unpaid tax certificates to County tax sale

COURTHOUSE REPAIRS

9:20 A.M.

Review with Tyler Cooper, Bldg Mtc Tech, repairs that need to be addressed in Courthouse building/quote received from

ROAD & BRIDGE DEPARTMENT

9:30 A.M.



Richardson County Board Agenda



Update on County road and bridge maintenance

STRONG FINANCIAL—via teleconference

10:00 A.M.

County Employee Health Insurance renewal rates and information
for July 1, 2020 renewal

LAW ENFORCEMENT CENTER

10:30 A.M.

Update on business within the Law Enforcement Center
Review quote for purchase of radio equipment
Service Agreement with Child Advocacy Center for period of 7/1/2020
thru 6/30/2020
Consider to rescind motion from June 30, 2019 meeting for the purchase of the
Ford Explorer from Hullman's Ford
Request to consider a county contribution for purchase of employee
family coverage of health insurance

JAIL ADMINISTRATOR, CLAYTON HARDENBERGER

11:00 A.M.

Request for purchase a booking kiosk for the Jail
Review Community Medical Center contract for medical care of inmates

CONGRESSMAN ADRIAN SMITH – via teleconference

11:30 A.M.

JERAD REIMERS, Representative
Update on the Congress

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Fee Report
Monthly Operating Statement
Resolution 2019-2020-45 Subdivision for Judith A. Baker in S32, T1, R16

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, JUNE 2, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance
Resolution 2019-2020-47 to revise Resolution 2019-2020-39 regarding road closing
on 708 Road east of 658 Avenue

OPEN SEALED BIDS FOR SALE OF GUNS

9:30 A.M.

LAW ENFORCEMENT CENTER

9:45 A.M.

Update on business within the Law Enforcement Center
Review of providing to employees a portion of premium for family coverage of health insurance
Service Agreement with Child Advocacy Center for period of 7/1/2020



Richardson County Board Agenda



thru 6/30/2020

SOUTHEAST NE COMMUNITY ACTION

10:15 A.M.

Proclamation for Community Action month and annual report

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Monthly Operating Statement

Fee Reports

Special Designated Liquor License for Spirit Shoppe, event on June 27
at 71441 655 Avenue, Falls City, NE

Review quotes for finance of law enforcement radio equipment purchase

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



**RICHARDSON COUNTY
BOARD OF EQUALIZATION
AGENDA
TUESDAY, JUNE 16, 2020**

CALL TO ORDER

8:45 A.M.

Roll call

Posting of Open Meeting Laws

Approval of Agenda

TAX LIST CORRECTION

BOARD OF EQUALIZATION NOTICES OF VALUATION CHANGE

ADJOURN

**RICHARDSON COUNTY
BOARD OF COMMISSIONERS**

AGENDA

TUESDAY, JUNE 16, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

1) Roll Call

2) Invocation



Richardson County Board Agenda



- 3) Pledge of Allegiance
- 5) Minutes of the last meeting

- 4) Posting of Open Meeting Laws
- 6) Approval of Agenda

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance

BRIAN KIRKENDALL, EMA DIRECTOR

9:45 A.M.

Approval of Local Emergency Operations Plan
Memorandum of Understanding for IPWS

AMANDA VAN ASPEREN, SE NE DRUG COURT

10:15 A.M.

Interlocal Agreement and proposed budget for FY20-201

DWAINE KANEL

10:30 A.M.

Bridge Closing north of residence

FOUR COUNTY JUVENILE SERVICES

11:00 A.M.

Laura Osborne, Project Director

Maxine Schatz, Program Instructor

Review of the program and consider agreements with other counties for services
provided by Laura Osborne and Maxine Schatz

LAW ENFORCEMENT CENTER

11:30 A.M.

Update on business within the Law Enforcement Center

Fee Report

Review of providing to employees a portion of premium for family coverage of health insurance

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Review quotes for finance of law enforcement radio equipment purchase

Resolution 2019-2020-48 subdivision for Douglas Kirkendall and Deborah Ebel located in
S5, T1, R17

Region V Systems Agreement for Emergency Protective Custody Services

Resolution 2019-2020-49 to correct fund information on claim

Other

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS SPECIAL MEETING AGENDA FRIDAY, JUNE 26, 2020

CALL TO ORDER

8:00 A.M.

Roll Call
Invocation
Pledge of Allegiance
Posting of Open Meeting Laws
Approval of Agenda

ROAD DEPT. UNION

Meet with representatives from Roads Department
Union and Justin Hubly, Executive Director of the
NE Association of Public Employees regarding
Contract negotiations for successor contract July 1, 2020
through June 30, 2023

PETITION FOR RURAL WATER DIST #2

to expand the district territory/set public hearing
date for July 14, 2020 at 11:30 a.m.

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, JUNE 30, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance

SOUTHEAST NE COMMUNICATIONS

9:45 A.M.

Agreement for use of county road right-of-way along the east ½
Of the NE ¼ of 1-1-15
Review proposed agreement for use of county road right-of-way for
placement of utility cable

MILLER-MONROE INSURANCE

10:15 A.M.

Renewal premiums for coverage 7/1/2020 through 6/30/2021



Richardson County Board Agenda



COUNTY ASSESSOR, PAM VICE

10:30 A.M.

Approval to convert software for office support from Terra-Scan
Manatron to MIPS

FOUR COUNTY JUVENILE SERVICES GRANT

10:45 A.M.

Review funding options for current expenses

LAW ENFORCEMENT CENTER

11:15 A.M.

Update on business within the Law Enforcement Center
Review insurance/wage increase
Review of proposed plans for relocation of the 911 PSAP from
the City of Falls City to the Richardson County Law Enforcement Center

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Report from Southeast Nebraska Development District and membership dues
Nebraska State Auditor engagement letter for fiscal year end June 30, 2020 audit
Resolution 2019-2020-51 budgets overspent and authorize expenses from unencumbered
cash balance of County General Fund
Review meeting dates of every 2 weeks and consider returning to meetings every week

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, JULY 14, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
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ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance

BRIAN KIRKENDALL, EMA DIRECTOR

10:00 A.M.

Agreement with Homeland Security for IPAWS agreement

LAW ENFORCEMENT CENTER

11:15 A.M.

Update on business within the Law Enforcement Center

PUBLIC HEARING

11:30 A.M.

Annex an area in Barada, Ohio and Arago Townships into the



Richardson County Board Agenda



Richardson County Rural Water District #2

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Resolution 2020-2021-1 Subdivision for Eric and Tamara Ernst located in S15, T2, R17
Fee Reports
Monthly Operating Statement
Special Designated Liquor License for Falls City Area Jaycees
August 7, 2020 Tractor Pull and August 22, 2020 Demolition Derby
Review meeting dates of every 2 weeks and consider returning to meetings every week

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, JULY 21, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance

BRIAN KIRKENDALL, EMA DIRECTOR

9:45 A.M.

COUNTY TREASURER, AMANDA BARTEK-YOUNG

10:00 A.M.

Semi-Annual Report and replacement of Pledge Security receipts

LAW ENFORCEMENT CENTER

10:15 A.M.

QUARTERLY JAIL INSPECTION

County Board will travel to the Law Enforcement Center and meet



Richardson County Board Agenda



in the LEC Meeting Room with Sheriff Hardesty for an update on business
within the Law Enforcement Center

PUBLIC COMMENT

CORRESPONDENCE/OTHER

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, JULY 28, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance

QUAD COUNTY HISTORICAL SOCIETY

9:45 A.M.

Annual Report and request for continued funding

LAW ENFORCEMENT CENTER

10:00 A.M.

Update on business within the Law Enforcement Center

EXECUTIVE SESSION

10:45 A.M.

Review application for General Assistance and for the prevention of



Richardson County Board Agenda



needless injury to the reputation of an individual

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Present FY20-21 proposed budget
Resolution 2020-2021-3 Cancel Check

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, AUGUST 4, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

FC ECONOMIC & DEVELOPMENT GROWTH ENTERPRISE

9:15 A.M.

Quarterly report and request for continued funding in FY20-21

ROAD & BRIDGE DEPARTMENT

9:30 A.M.

Update on County road and bridge maintenance and review of FY20-21 budget

BUDGET REVIEW

County Clerk-Reg of Deeds/Elections

10:00 A.M.

District Court

10:10 A.M.

Emergency Management Agency/Weed Control

10:20 A.M.



Richardson County Board Agenda



VETERANS SERVICE OFFICER, MONA GODEMANN

10:35 A.M.

Veterans Service Committee appointment(s)
FY20-21 Budget Review

COOPERATIVE EXTENSION SERVICE

10:50 A.M.

FY20-21 Budget Review

LAW ENFORCEMENT CENTER

11:00 A.M.

Update on business within the Law Enforcement Center
FY20-21 Budget Review
Discussion of housing of inmates for Holt County, MO

BREAK FOR LUNCH

EXECUTIVE SESSION

1:15 P.M.

Review application for General Assistance and for the prevention of
needless injury to the reputation of an individual

DOUG MERZ, COUNTY ATTORNEY

1:30 P.M.

FY20-21 Budget Review

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Monthly Operating Statement
Fee Reports
Consider approval of the SE NE Community Wildfire Protection Plan
Resolution 2020-2021-4 establish the 2020 Levy Allocation for rural fire districts and ag society
Acceptance of 2020 Grant Award for 4 County Juvenile Services Program

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, AUGUST 11, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance and review of FY20-21 budget

RICHARDSON COUNTY HISTORICAL SOCIETY

9:45 A.M.

Annual report and request for continued funding for FY20-21

BUDGET REVIEW

County Assessor

10:00 A.M.

County Treasurer

10:15 A.M.

BRIAN KIRKENDALL, EMA DIRECTOR

10:30 A.M.



Richardson County Board Agenda



Cares Act Grant and Community Wildlife Protection Plan

LAW ENFORCEMENT CENTER

10:45 A.M.

Update on business within the Law Enforcement Center
FY20-21 Budget Review

RECESS FOR LUNCH

REGION V

1:00 P.M.

NE STRONG—Laura Graham and Victoria Osler

TYLER COOPER, COUNTY BLDG MTC TECHNICIAN

1:45 P.M.

Quote for plumbing repairs in Courthouse

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Appoint authorized representative for Federal Declared Disaster DR4521

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF EQUALIZATION AGENDA TUESDAY, AUGUST 18, 2020

CALL TO ORDER

8:45 A.M.

Roll call
Posting of Open Meeting Laws
Approval of Agenda

County Assessor 3 Year Assessment Plan

ADJOURN

RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, AUGUST 18, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.



Richardson County Board Agenda



- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance and review of FY20-21 budget

EXECUTIVE SESSION

10:00 A.M.

With Sheriff Hardesty to discuss personnel matters and for the prevention of needless injury to the reputation of an individual, and if the individual

LAW ENFORCEMENT CENTER

10:10 A.M.

Update on business within the Law Enforcement Center

FY20-21 Budget Review

Resolution 2020-2021-5 approve application for USDA grant funds for purchase of vehicle

Consider contract with Consolidated Correctional Foodservice to provide food service to inmates

TYLER COOPER, COUNTY BLDG MTC TECHNICIAN

11:00 A.M.

Quote for plumbing repairs in Courthouse

BUDGET REVIEW FY20-21

PUBLIC COMMENT

CORRESPONDENCE/OTHER

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, AUGUST 25, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance and review of FY20-21 budget

TYLER COOPER, COUNTY BLDG MTC TECHNICIAN

9:40 A.M.

Quotes for plumbing repairs in Courthouse

LAW ENFORCEMENT CENTER

9:50 A.M.

Update on business within the Law Enforcement Center
FY20-21 Budget Review
Review quotes from foodservice vendors to provide food service to inmates



Richardson County Board Agenda



Discuss new position for a K-9 deputy

Discuss a salary increase for deputies with 5 years of overall service in Law Enforcement

AMANDA BARTEK-YOUNG, COUNTY TREASURER

10:45 A.M.

Replacement of Pledge Securities

BUDGET REVIEW FY20-21

Consider additional 1% increase in the restricted funds subject to limitation for the
FY2020-2021 budget

BREAK

NE ASSOCIATION OF PUBLIC EMPLOYEES/AFSCME

4:30 P.M.

LOCAL 61 representing the ROAD DEPT UNION

Contract negotiation for July 1, 2020 through June 30, 2023

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Approve Annual Inventory Reports

Resolution 2020-2021-6 Subdivision for LaRita West etal located in S19-T2-R16

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, AUGUST 25, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance and review of FY20-21 budget

TYLER COOPER, COUNTY BLDG MTC TECHNICIAN

9:40 A.M.

Quotes for plumbing repairs in Courthouse

LAW ENFORCEMENT CENTER

9:50 A.M.

Update on business within the Law Enforcement Center
FY20-21 Budget Review
Review quotes from foodservice vendors to provide food service to inmates



Richardson County Board Agenda



Discuss new position for a K-9 deputy

Discuss a salary increase for deputies with 5 years of overall service in Law Enforcement

AMANDA BARTEK-YOUNG, COUNTY TREASURER

10:45 A.M.

Replacement of Pledge Securities

DOUG MERZ, COUNTY ATTORNEY

11:15 A.M.

Authorize County Attorney to proceed with tax foreclosures

BUDGET REVIEW FY20-21

Consider additional 1% increase in the restricted funds subject to limitation for the
FY2020-2021 budget

BREAK

NE ASSOCIATION OF PUBLIC EMPLOYEES/AFSCME

4:30 P.M.

LOCAL 61 representing the ROAD DEPT UNION

Contract negotiation for July 1, 2020 through June 30, 2023

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Approve Annual Inventory Reports

Resolution 2020-2021-6 Subdivision for LaRita West located in S19-T2-R16

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, SEPTEMBER 1, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance

BRIAN KIRKENDALL, EMA DIRECTOR

9:30 A.M.

Designation of Administrator for FEMA grant funds

EXTENSION EDUCATOR, KAYTLYN KENNEDY

9:40 A.M.

Office personnel, new hire approval

LAW ENFORCEMENT CENTER

9:50 A.M.

Update on business within the Law Enforcement Center



Richardson County Board Agenda



Consider contract with Consolidated Correctional Foodservice to provide food service to inmates

SAFETY COMMITTEE QUARTERLY REVIEW

10:30 A.M.

TYLER COOPER, COUNTY BLDG MTC TECHNICIAN

10:45 A.M.

Quote for plumbing repairs in Courthouse

PUBLIC HEARING

11:00 A.M.

Determine Fair Market Value in regard to the sale of the following described real estate:

South one half (S1/2) of Lot Number Two (2), Block Number Six (6), City of
Humboldt, Richardson County, Nebraska

PUBLIC COMMENT

CORRESPONDENCE/OTHER

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, SEPTEMBER 8, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance

LAW ENFORCEMENT CENTER

9:45 A.M.

Update on business within the Law Enforcement Center

SE NE COMMUNITY ACTION

10:30 A.M.

Update on outreach center and other projects of SENCA

TYLER COOPER, COUNTY BLDG MTC TECHNICIAN

10:45 A.M.

Quote for plumbing repairs in Courthouse



Richardson County Board Agenda



PUBLIC COMMENT

CORRESPONDENCE/OTHER

Resolution 2020-2021-7 Cancel Check
South one half (S1/2) of Lot Number Two (2), Block Number Six (6), City of
Humboldt, Richardson County, Nebraska
Consider counterproposal from Road Dept. Union

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, SEPTEMBER 14, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

PUBLIC BUDGET HEARING

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

MONDAY, SEPTEMBER 14, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

PUBLIC BUDGET HEARING

ADJOURNMENT



Richardson County Board Agenda



**RICHARDSON COUNTY
BOARD OF EQUALIZATION
AGENDA
TUESDAY, SEPTEMBER 15, 2020**

CALL TO ORDER

8:45 A.M.

Roll call
Posting of Open Meeting Laws
Approval of Agenda

Tax List Correction

ADJOURN

**RICHARDSON COUNTY
BOARD OF COMMISSIONERS**

AGENDA

TUESDAY, SEPTEMBER 15, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.



Richardson County Board Agenda



- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance

TYLER COOPER, COUNTY BLDG MTC TECHNICIAN

9:45 A.M.

Quote for plumbing repairs in Courthouse

HUMBOLDT SHARES, INC.

10:00 A.M.

Mark Joy to present quarterly report

LAW ENFORCEMENT CENTER

10:15 A.M.

Update on business within the Law Enforcement Center

BRIAN KIRKENDALL, EMA DIRECTOR

11:00 A.M.

MOU with Johnson, Nemaha, Pawnee, Richardson and Otoe counties to
comprise the Southeast Nebraska Emergency Notification System (SEN-ENS)
(aka Everbridge)

PUBLIC HEARING

11:15 A.M.

set tax rate different than prior year

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Adopt FY2020-2021 budget Resolution 2020-2021-8
Adopt Resolution 2020-2021-9 set 2020 tax rate for Richardson
County at different rate than prior year
Consider Special Designated Liquor License for Stonebridge Vineyard, Inc.
for event on October 17, 2020 at FC Area Jaycees Community Arena

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, SEPTEMBER 22, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance
Consider purchase of 2020 road grader with pricing available through Sourcewell
Contracts: John Deere contract 032119-JDC; Caterpillar contract 032119-CAT

COUNTY ASSESSOR

9:45 A.M.

Contract for Professional Appraisal Services for oil and gas mineral
interest for tax years 2021 and 2022

LAW ENFORCEMENT CENTER

10:00 A.M.

Update on business within the Law Enforcement Center



Richardson County Board Agenda



Consider and approve annual salary increase for Law Enforcement Center personnel

PUBLIC COMMENT

CORRESPONDENCE/OTHER

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, SEPTEMBER 29, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance
R. Burns to discuss minimum maintenance road status and new construction

AMANDA BARTEK-YOUNG, COUNTY TREASURER

9:45 A.M.

Replacement of pledge security receipt

LAW ENFORCEMENT CENTER

10:00 A.M.

Update on business within the Law Enforcement Center

SALE OF COUNTY REAL ESTATE

11:00 A.M.



Richardson County Board Agenda



S1/2 Lot 2, Block 6, City of Humboldt

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Resolution 2020-2021-10 subdivision for Robert and Nancy Storant in S8, T1, R13

Resolution 2020-2021-11 employee handbook changes; change days to hours on paid time off, vacation and holidays

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, OCTOBER 6, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance
Resolution 2020-2021-12 Authorize Chairman to sign the Certification of Program
Compliance with NE Board of Public Roads Classifications and Standards

AMANDA BARTEK-YOUNG, COUNTY TREASURER

9:45 A.M.

Replacement of pledge security receipt

PUBLIC HEARING

10:00 A.M.

Application to USDA Rural Development for financial assistance with



Richardson County Board Agenda



the funding of 2 patrol vehicles and equipment

LAW ENFORCEMENT CENTER

10:10 A.M.

Update on business within the Law Enforcement Center

DOUG MERZ, COUNTY ATTORNEY

11:00 A.M.

Inheritance Tax

Deputy County Attorney

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Monthly Operating Statement

Fee Reports

Resolution 2020-2021-11 employee handbook changes; change days to hours on paid time off, vacation and holidays

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, OCTOBER 13, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance



Richardson County Board Agenda



BRIAN KIRKENDALL, EMA DIRECTOR

9:45 A.M.

Underground fuel storage tank at Courthouse

THE NATURE CONSERVANCY NE CHAPTER

10:30 A.M.

Rulo Bluffs Conservation Easement transfer to Iowa Tribe of KS & NE

LAW ENFORCEMENT CENTER

10:45 A.M.

Update on business within the Law Enforcement Center

Proposal from Motorola regarding installation of 3 MCC7500 dispatch consoles and console site to connect to the SRS via IP

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Agreement with Johnson, Nemaha and Pawnee Counties to implement a 4 County Juvenile Services Plan for period July 1, 2020 through June 30, 2021

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, OCTOBER 20, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

- Update on County road and bridge maintenance
- Review permit form for use of county road right-of-way



Richardson County Board Agenda



QUARTERLY JAIL INSPECTION and meet with SHERIFF HARDESTY AT THE LAW ENFORCEMENT CENTER

9:45 A.M.

Update on the business within the Law Enforcement Center

FALLS CITY ECONOMIC DEVELOPMENT GROWTH ENT

11:00 A.M.

Quarterly report and agreement for continued funding for FY2020-2021

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Resolution 2020-2021-14 Subdivision for Gabe Ramsey located S27, T3, R16

Resolution 2020-2021-15 to Cancel Check issued in error

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, OCTOBER 27, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance



Richardson County Board Agenda



COUNTY TREASURER, AMANDA BARTEK-YOUNG

9:45 A.M.

Distress warrant listing

SHERIFF HARDESTY

10:00 A.M.

Update on the business within the Law Enforcement Center

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Agreement with Humboldt Shares, Inc. for funding from
August 1, 2020 thru July 31, 2021

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, NOVEMBER 17, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

TAMMIE BECKNER, COURTHOUSE MTC

9:10 A.M.

Underground fuel storage tank at Courthouse



Richardson County Board Agenda



ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance

SHERIFF HARDESTY

9:30 A.M.

Update on the business within the Law Enforcement Center

MONA GODEMANN, VETS SERVICE OFFICER

10:00 A.M.

Possibility of opportunity to replace DAV vehicle

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Fee reports

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, NOVEMBER 24, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

9:00 A.M.

ROAD & BRIDGE DEPARTMENT

Update on County road and bridge maintenance

9:15 A.M.



Richardson County Board Agenda



SHERIFF HARDESTY

9:30 A.M.

Update on the business within the Law Enforcement Center

Contract with Otoe County, Nebraska for safekeeping of Otoe County inmates @ \$55/day

BRIAN KIRKENDALL, EMA DIRECTOR

10:00 A.M.

Radiological emergency plan

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Letter of representation from Jerry Pigsley, attorney with Woods & Aitken for
case #1510 filed with NE Commission of Industrial Relations filed by Road Dept. Union

CLAIMS

ADJOURNMENT

TENTATIVE



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, NOVEMBER 24, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

9:00 A.M.

ROAD & BRIDGE DEPARTMENT

Update on County road and bridge maintenance

9:15 A.M.



Richardson County Board Agenda



SHERIFF HARDESTY

9:30 A.M.

Update on the business within the Law Enforcement Center
Contract with Otoe County, Nebraska for safekeeping of Otoe County inmates @ \$55/day

BRIAN KIRKENDALL, EMA DIRECTOR

10:00 A.M.

Radiological emergency plan

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Letter of representation from Jerry Pigsley, attorney with Woods & Aitken for
case #1510 filed with NE Commission of Industrial Relations filed by Road Dept. Union

CLAIMS

ADJOURNMENT

TENTATIVE



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF EQUALIZATION AGENDA TUESDAY, DECEMBER 1, 2020

CALL TO ORDER

8:45 A.M.

Roll call
Posting of Open Meeting Laws
Approval of Agenda

TAX LIST CORRECTION

ADJOURN

**RICHARDSON COUNTY
BOARD OF COMMISSIONERS**

AGENDA

TUESDAY, DECEMBER 1, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

1) Roll Call	2) Invocation
3) Pledge of Allegiance	4) Posting of Open Meeting Laws
5) Minutes of the last meeting	6) Approval of Agenda



Richardson County Board Agenda



ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance

Designate Official County Newspaper

Resolution 2020-2021-18 to authorize Chairman to sign Year End Certification of Co. Hwy Supt

SHERIFF HARDESTY

9:30 A.M.

Update on the business within the Law Enforcement Center

Contract with Otoe County, Nebraska for safekeeping of Otoe County inmates @ \$55/day

Request to add an additional deputy position

ANDY FORNEY, D.A. DAVIDSON

10:00 A.M.

Review possible refinance of Highway Allocation Bond

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Fee Reports

Monthly Operating Statement

Resolution 2020-2021-19 subdivision for
Steven and Carol Hollens

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, DECEMBER 8, 2020

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance

COUNTY TREASURER

9:25 A.M.

Pledge Security receipt replacement

BRIAN KIRKENDALL, EMA DIRECTOR

9:30 A.M.



Richardson County Board Agenda



Review quotes received for the removal of the underground fuel storage tank at the Courthouse

LAURA OSBORNE, FOUR COUNTY JUVENILE SERVICES 9:45 A.M.

Update on the Juvenile Justice Team and grant funding through NE Crime Commission

MARK GALASKA 10:00 A.M.

Request to have UV lights installed in Courthouse offices for staff and public safety

SHERIFF HARDESTY 10:05 A.M.

Update on the business within the Law Enforcement Center
Resolution 2020-2021-19 to authorize number of sheriff deputies
Quote from Motorola Solutions for IP Consoles, Base Stations, Tower and Shelter
STARCOM21

PUBLIC COMMENT

CORRESPONDENCE/OTHER

Action on Union's last best final offer to the County on November 5, 2020

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



**RICHARDSON COUNTY
BOARD OF EQUALIZATION
AGENDA
TUESDAY, DECEMBER 15, 2020**

Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

8:45 A.M.

Roll call
Posting of Open Meeting Laws
Approval of Agenda

TAX LIST CORRECTION

ADJOURN

**RICHARDSON COUNTY
BOARD OF COMMISSIONERS**

AGENDA

TUESDAY, DECEMBER 15, 2020



Richardson County Board Agenda



Room 202, Courthouse, 1700 Stone Street

Falls City, NE

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPARTMENT

9:15 A.M.

Update on County road and bridge maintenance

JOHN CANNON, NACO EXECUTIVE DIRECTOR

9:30 A.M.

Presentation to County Treasurer

SHERIFF HARDESTY

9:45 A.M.

Update on the business within the Law Enforcement Center

PUBLIC COMMENT

CORRESPONDENCE/OTHER

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, DECEMBER 22, 2020

CALL TO ORDER

9:00 A.M.

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

COUNTY TREASURER

9:15 A.M.

Replacement of Pledge Security receipts from F&M Bank

COUNTY DEPOSITORY APPLICATIONS

Resolution 2020-2021-20 to approve the applications from
financial institutions to serve as a County Depository for 2021

ROAD & BRIDGE DEPT.

9:20 A.M.

Update on the routine road and bridge maintenance
Consider quotes for the purchase of vehicle lift for County Shop

LAW ENFORCEMENT CENTER, SHERIFF HARDESTY

10:00 A.M.



Richardson County Board Agenda



Update on routine business within the Law Enforcement Center

CORRESPONDENCE/OTHER

Authorize County Attorney and County Clerk to sign agreements with
NE Dept of HHS to utilize the ERS-II for completing electronic marriage
licenses and death certificates

CLAIMS

ADJOURNMENT



Richardson County Board Agenda



RICHARDSON COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, DECEMBER 29, 2020

CALL TO ORDER **9:00 A.M.**

- | | |
|--------------------------------|---------------------------------|
| 1) Roll Call | 2) Invocation |
| 3) Pledge of Allegiance | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda |

ROAD & BRIDGE DEPT. **9:15 A.M.**

Update on the routine road and bridge maintenance

LAW ENFORCEMENT CENTER, SHERIFF HARDESTY **9:30 A.M.**

Update on routine business within the Law Enforcement Center

BRIAN KIRKENDALL, EMA DIRECTOR **10:00 A.M.**

Humboldt Fire and Humboldt EMS discuss their paging system

CORRESPONDENCE/OTHER

CLAIMS



Richardson County Board Agenda



ADJOURNMENT