


# SAMPLE BALLOT - PRIMARY ELECTION MAY 12, 2026

## RICHARDSON COUNTY, NEBRASKA

**INSTRUCTIONS TO VOTER**

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.
4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.



### REPUBLICAN PARTY

#### UNITED STATES SENATORIAL TICKET

For United States Senator Six Year Term Vote for ONE

Eric Mortimore

Pete Ricketts

Todd Knobel

Mac Stevens

Debb Axtell Schultz

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#### CONGRESSIONAL TICKET

For Representative in Congress District 3 - Two Year Term Vote for ONE

David P. Huebner

Adrian Smith

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#### STATE TICKET

For Governor Vote for ONE

Sheila J. Korth-Focken

Gary L. Rogge

Jim Pillen

Jacy Todd

Sal Holguin

John Walz

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#### For Secretary of State Vote for ONE

Bob Evnen

Scott Petersen

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#### For State Treasurer Vote for ONE

Joey Spellerberg

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#### For Attorney General Vote for ONE

Mike Hilgers

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#### For Auditor of Public Accounts Vote for ONE

Mike Foley

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#### COUNTY TICKET

#### For County Sheriff Vote for ONE

Rick Hardesty

Nicholas C. Aitken

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### NON-PARTISAN REPUBLICAN

#### UNITED STATES SENATORIAL TICKET

For United States Senator Six Year Term Vote for ONE

Eric Mortimore

Pete Ricketts

Todd Knobel

Mac Stevens

Debb Axtell Schultz

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#### CONGRESSIONAL TICKET

For Representative in Congress District 3 - Two Year Term Vote for ONE

David P. Huebner

Adrian Smith

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### DEMOCRATIC PARTY

#### UNITED STATES SENATORIAL TICKET

For United States Senator Six Year Term Vote for ONE

William J. Forbes

Cindy Burbank

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#### CONGRESSIONAL TICKET

For Representative in Congress District 3 - Two Year Term Vote for ONE

Becky Kelly Stille

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#### STATE TICKET

For Governor Vote for ONE

Lynne Walz

Larry Marvin

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#### For Secretary of State Vote for ONE

Lee M. Cimfel

Sarah J. Slattery

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#### For State Treasurer Vote for ONE

Daniel Ebers

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#### For Attorney General Vote for ONE

Jocelyn Brasher

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#### For Auditor of Public Accounts Vote for ONE

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### NON-PARTISAN DEMOCRAT

#### UNITED STATES SENATORIAL TICKET

For United States Senator Six Year Term Vote for ONE

William J. Forbes

Cindy Burbank

\_\_\_\_\_

#### CONGRESSIONAL TICKET

For Representative in Congress District 3 - Two Year Term Vote for ONE

Becky Kelly Stille

\_\_\_\_\_

#### STATE TICKET

For Governor Vote for ONE

Lynne Walz

Larry Marvin

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#### For Secretary of State Vote for ONE

Lee M. Cimfel

Sarah J. Slattery

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#### For State Treasurer Vote for ONE

Daniel Ebers

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#### For Attorney General Vote for ONE

Jocelyn Brasher

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#### For Auditor of Public Accounts Vote for ONE

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### LIBERTARIAN PARTY

#### UNITED STATES SENATORIAL TICKET

For United States Senator Six Year Term Vote for ONE

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#### CONGRESSIONAL TICKET

For Representative in Congress District 3 - Two Year Term Vote for ONE

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#### STATE TICKET

#### For Governor Vote for ONE

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#### For Secretary of State Vote for ONE

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#### For State Treasurer Vote for ONE

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#### For Attorney General Vote for ONE

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#### For Auditor of Public Accounts Vote for ONE

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### NONPARTISAN LIBERTARIAN PARTY

#### UNITED STATES SENATORIAL TICKET

For United States Senator Six Year Term Vote for ONE

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#### CONGRESSIONAL TICKET

For Representative in Congress District 3 - Two Year Term Vote for ONE

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#### STATE TICKET

#### For Governor Vote for ONE

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#### For Secretary of State Vote for ONE

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#### For State Treasurer Vote for ONE

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#### For Attorney General Vote for ONE

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#### For Auditor of Public Accounts Vote for ONE

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### LEGAL MARIJUANA NOW PARTY

#### UNITED STATES SENATORIAL TICKET

For United States Senator Six Year Term Vote for ONE

Earl Starkey

Mike Marvin

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#### CONGRESSIONAL TICKET

For Representative in Congress District 3 - Two Year Term Vote for ONE

David J. Else

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#### STATE TICKET

#### For Governor Vote for ONE

Rick Beard

James J. Charval III

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#### For Secretary of State Vote for ONE

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#### For State Treasurer Vote for ONE

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#### For Attorney General Vote for ONE

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#### For Auditor of Public Accounts Vote for ONE

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### NONPARTISAN LEGAL MARIJUANA NOW PARTY

#### UNITED STATES SENATORIAL TICKET

For United States Senator Six Year Term Vote for ONE

Earl Starkey

Mike Marvin

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#### CONGRESSIONAL TICKET

For Representative in Congress District 3 - Two Year Term Vote for ONE

David J. Else

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#### NONPARTISAN TICKET

For Member of the State Board of Education District 5 Vote for ONE

Michaela Conway

Angie Eberspacher

Lana Daws

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### CITY OF FALLS CITY

#### CITY TICKET

#### For Mayor for the City of Falls City Vote for ONE

Kenny Killingsworth

Kevin Malone

Dennis Miller

Mark A. Galaska

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#### For Council Member-Ward 2 Vote for ONE

Sean Nolte

Terry Kermoade

Robert D. Olberding

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### CITY OF HUMBOLDT

#### CITY TICKET

#### For Mayor for the City of Humboldt Vote for ONE

Jan Wilhelm

Ted B. Schuler

James Cherry

Kevin Burnison

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### ATTENTION

Please be advised this is a sample ballot and because the law requires rotation of the candidate's names in some races, the chronological order as listed may be different in your precinct. Some listed candidates are elected in specific districts; some names listed in this sample ballot may not appear on the ballot in your precinct.

Mary L. Eickhoff  
Richardson County Clerk

### WRITE-IN VOTES

WRITE-INS ARE ALLOWED FOR THOSE OFFICES INCLUDED ON THE BALLOT, WHICH PROVIDE FOR A WRITE-IN. THE OVAL MUST BE BLACKENED FOR A WRITE-IN VOTE TO BE COUNTED. (NE §32-1005)

## POLLING PLACES

**Open 8:00 a.m. to 8:00 p.m.**

**Arago/Barada:** All-Mail Election (ballots are mailed to registered voters)

**FC Rural/Ohio:** Prichard Auditorium 312 W 17th, Falls City.

**FC Ward 1:** St. Paul's Lutheran Church, 20th & Towle, Falls City

**FC Ward 2:** Prichard Auditorium, 312 W 17th, Falls City

**FC Ward 3:** Prichard Auditorium, 312 W 17th, Falls City

**FC Ward 4:** Assembly of God Church, 6th & Reavis, Falls City

**Franklin /Humboldt Rural/ Speiser:** Humboldt Ag Building, 1034 4th St, Humboldt

**Grant/Nemaha:** All-Mail Election (ballots are mailed to registered voters)

**Humboldt Ward I:** Humboldt Ag Building, 1034 4th St, Humboldt

**Humboldt Ward II:** City Auditorium, 618 3rd Street, Humboldt

**Jefferson/Rulo:** Rulo Auditorium, Rulo

**Liberty:** Verdon Community Building, Verdon

**East Muddy:** All-Mail Election (ballots are mailed to registered voters)

**West Muddy/Porter Stella:** Community Building, Stella

**Salem:** All-Mail Election (ballots are mailed to registered voters)

## ACCEPTABLE FORM OF PHOTO ID IS REQUIRED TO CAST BALLOT

An acceptable form of photo ID is required to cast a ballot in Nebraska (Article I-22 Nebraska State Constitution). These acceptable forms of photo ID are one of the following: Nebraska driver's license (from NE DMV); Nebraska state ID card (from NE DMV); Nebraska college ID (public or private); Nebraska political subdivision ID (state, county, city, school, etc.); United States Passport; Military ID; Tribal ID; hospital, assisted-living facility or nursing home record (NE §32-123)

### ABSENTEE/EARLY VOTING BALLOT INFORMATION

May 11, 2026, 5:00 p.m. is the deadline that a voter can vote early in the County Clerk's Office. (NE §32-942) The Office of the Richardson County Clerk is open from 8:30 a.m. to 5:00 p.m. for early voting. The office is located on the 2nd floor of the Courthouse, Room 203.

May 12, 2026, 7:00 p.m. is the deadline for a voter's agent to pick up an absentee/early voting ballot for a voter. (NE §32-943)

ABSENTEE/EARLY VOTING BALLOTS MUST BE RETURNED TO THE OFFICE OF THE RICHARDSON COUNTY CLERK BY 8:00 P.M. ON ELECTION DAY, TUESDAY, MAY 12, 2026, TO BE VALID AND COUNTED. (NE §32-950)



### PROVISIONAL BALLOTS

Any registered voter who changes his/her residence within the county or due to marriage has changed their name since registering to vote, may be entitled to vote a provisional ballot (NE §32-915).

Request this provisional ballot from the poll workers.

### PROVISIONAL-VOTER IDENTIFICATION VERIFICATION BALLOT

If a voter does not have an acceptable form of photo ID, when arriving at their polling place, voters may request and complete the provisional-voter identification verification ballot procedure (NE §32-915.03). Voter will be required to present a photo ID at the Richardson County Clerk's Office on or before 5:00 p.m. on Tuesday, May 19, 2026, in order for the ballot to be counted on Wednesday, May 20, 2026, by the Richardson County Canvassing Board.

*\*\*For Registered Nonpartisan Voters ONLY: If you wish to vote in this primary election for U.S. Senator or House of Representative, you may receive a partisan ballot as stated in §32-912 (2) from one of the political parties by requesting from a poll worker. For the 2026 Primary, the Democratic and Libertarian parties opened their Primary Election to nonpartisans, so their ballot will contain senatorial, congressional, state and county tickets if applicable. The Republican and Legal Marijuana NOW party ballots will contain only the senate and congressional tickets.*